

# Mapping Habermas

a bibliography of primary literature  
1952-1995

compiled by  
Demetrios Douramanis

Department of General Philosophy  
University of Sydney  
Sydney, Australia

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(E-mail) [Demetrios.Douramanis@pgrad.arts.usyd.edu.au](mailto:Demetrios.Douramanis@pgrad.arts.usyd.edu.au)

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## Introductory Note

The purpose of this bibliography is to offer the English-speaking reader a convenient and comprehensive guide to the translated works of contemporary German Philosopher and Social Theorist, Jürgen Habermas. My decision to adopt the following bibliographic format stems from an interest in accounting for the differences between Habermas's German and English language books. We in the English speaking world have had, to say the least, an inconsistent reception of Habermas's works. This being the case, the reader will be able to appreciate in what form/context and in what order German readers received these works.

## A Note on the Format

The chronology is determined by the publication dates of Habermas's German language books. Articles that do not appear in these books are included as works in their own right. Insofar as most of the writings collected in Habermas's books find their origin in journals, newspapers, edited books and magazines, or were delivered as lectures or discussion and occasional papers, information on their origin is given in the footnotes. In the case of untranslated articles and books, I have included English titles [in square brackets] allowing English-speaking readers to identify the themes of these untranslated works. Books and articles translated into English immediately follow the German titles.

I have made no attempt to supply information on secondary literature except in isolated cases where untranslated works have been discussed or reviewed in English. For an extensive list of secondary literature on Habermas see: René Görtzen's "Jürgen Habermas: A Bibliography" in David M. Rasmussen **Reading Habermas**. Oxford, Cambridge: Basil Blackwell, 1990, pp. 114-140.

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End of Page...

## Books by Habermas in German

1954. **Das Absolute und die Geschichte: Von der Zwiespältigkeit in Schellings Denken.** [The Absolute and History: The Duality in Schelling's Thought] Doctoral Dissertation: Rheinischen Friedrich-Wilhelms-Universität, Faculty of Philosophy, Bonn, 424 pp.
- SuP** 1961. **Student und Politik: Eine soziologische Untersuchung zum politischen Bewußtsein Frankfurter Studenten.** [Students and Politics: A Sociological Investigation of the Political Consciousness of Frankfurt Students] (with Ludwig von Friedeburg, Christoph Oehler, Friedrich Weltz). Neuwied/Berlin: Luchterhand, 359 pp.
1962. **Strukturwandel der Öffentlichkeit: Untersuchungen zu einer Kategorie der bürgerlichen Gesellschaft** [The Structural Transformation of the Public Sphere]. Neuwied/Berlin: Luchterhand, 291 pp.
- TuP** 1963. **Theorie und Praxis: Sozialphilosophische Studien** [Theory and Practice: Social-Philosophical Studies]. Neuwied/Berlin: Luchterhand, 379 pp. (cf. 1971)
- LSW** 1967. "Zur Logik der Sozialwissenschaften" [On the Logic of the Social Sciences], in **Philosophische Rundschau** 14, No.5 (February), 195 pp. (cf. 1970 & 1982).
1968. **Technik und Wissenschaft als 'Ideologie'.** [Technology and Science as 'Ideology']. Frankfurt am Main: Suhrkamp Verlag, 167 pp.
1968. **Erkenntnis und Interesse** [Knowledge and Human Interests]. Frankfurt am Main: Suhrkamp Verlag, 364 pp. (cf. 1973)
- PuH** 1969. **Protestbewegung und Hochschulreform.** [Protest Movements and Tertiary Education Reform]. Frankfurt am Main: Suhrkamp Verlag, 275 pp.
- AEF** 1970. **Arbeit-Erkenntnis-Fortschritt: Aufsätze 1954-1970.** [Work-Knowledge-Progress: Essays 1954-1970]. Amsterdam: de Munter, Pirate edition, 470 pp.
- LSW** 1970. **Zur Logik der Sozialwissenschaften** [On the Logic of the Social Sciences]. Expanded edition. Frankfurt am Main: Suhrkamp Verlag, 329 pp. (cf. 1967 & 1982)
1971. **Theorie der Gesellschaft oder Sozialtechnologie: Was leistet die Systemforschung?** [Theory of Society or Social Technology: What Can Systems Research Accomplish?], (with Niklas Luhmann). Frankfurt am Main: Suhrkamp Verlag, 405 pp.
- TuP** 1971. **Theorie und Praxis** [Theory and Practice], Second edition, revised, expanded with new introduction. Frankfurt am Main: Suhrkamp Verlag, 466 pp. (cf. 1963)
- PPP** 1971. **Philosophisch-politische Profile** [Philosophical-Political Profiles]. Frankfurt am Main: Suhrkamp Verlag, 254 pp. (cf. 1981)

1973. **Erkenntnis und Interesse** (Mit einem neuen Nachwort)  
[Knowledge and Human Interests (With a New Postscript)]. Frankfurt  
am Main: Suhrkamp Verlag, 421 pp. (cf. 1968)
- AFK** 1973. **Arbeit-Freizeit-Konsum: Frühe Aufsätze**. [Work-Leisure-  
Consumption: Early Essays]. 's Gravenhage: van Eversdyck, Pirate  
edition, 80 pp.
- KuK** 1973. **Kultur und Kritik. Verstreute Aufsätze**. [Culture and Critique:  
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1973. **Legitimationsprobleme im Spätkapitalismus** [Legitimation  
Crisis]. Frankfurt am Main: Suhrkamp Verlag, 196 pp.
1974. **Zwei Reden: Aus Anlaß der Verleihung des Hegel-Preises  
1973 der Stadt Stuttgart an Jürgen Habermas am 19. Januar  
1974**. [Two Talks: On the Occasion of the Hegel-Prize 1973 Bestowed by  
the City of Stuttgart on Jürgen Habermas on January 19, 1974]. (With  
Dieter Henrich). Frankfurt am Main: Suhrkamp Verlag, 84 pp.
- ZEI** 1975. **Zur Entwicklung der Interaktionskompetenz** [On the  
Development of Interaction Competence]. Frankfurt am Main: Druck:  
Gesellschaft zur Förderung der Wissenschaft. (Pirate Edition of Starnberg  
Working Papers, 1974), 118pp.
- RHM** 1976. **Zur Rekonstruktion des Historischen Materialismus** [Toward  
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Verlag, 346 pp.
- PKR** 1978. **Politik, Kunst, Religion: Essays über zeitgenössische  
Philosophen**. [Politics, Art, Religion: Essays on Contemporary  
Philosophers]. Stuttgart: Reclam, 151 pp.
1979. **Das Erbe Hegels: Zwei Reden aus Anlaß der Verleihung des  
Hegel-Preises 1979 der Stadt Stuttgart an Hans-Georg  
Gadamer am 13. Juni 1979**. [The Hegel Heritage: Two Talks on the  
Occasion of the Hegel-Prize 1979 Bestowed by the City of Stuttgart on  
Hans-Georg Gadamer on June 13, 1979]. (With Hans-Georg Gadamer).  
Frankfurt am Main: Suhrkamp Verlag, 94 pp.
1981. **Theorie des kommunikativen Handelns, Band 1:  
Handlungsrationalität und gesellschaftliche Rationalisierung /  
Band 2: Zur Kritik der funktionalistischen Vernunft**. [The Theory of  
Communicative Action, 2 Volumes] Frankfurt am Main: Suhrkamp  
Verlag, 1167 pp.
- KPS** 1981. **Kleine Politische Schriften (I-IV)** [Short Political Writings Vols.  
1-4]. Frankfurt am Main: Suhrkamp Verlag, 535 pp.
- PPP** 1981. **Philosophische-politische Profile**. Expanded edition. Frankfurt  
am Main: Suhrkamp Verlag, 479 pp. (cf. 1971)
- LSW** 1982. **Zur Logik der Sozialwissenschaften** [On the Logic of the Social  
Sciences]. Expanded edition. Frankfurt am Main: Suhrkamp Verlag, 607 pp.  
(cf. 1967 & 1970)

1983. **Moralbewußtsein und kommunikatives Handeln** [Moral Consciousness and Communicative Action]. Frankfurt am Main: Suhrkamp Verlag, 208 pp.
- VuE** 1984. **Vorstudien und Ergänzungen zur Theorie des kommunikativen Handelns.** [Preparatory and Supplementary Material on the Theory of Communicative Action]. Frankfurt am Main: Suhrkamp Verlag, 607 pp.
1985. **Der philosophische Diskurs der Moderne: Zwölf Vorlesungen** [The Philosophical Discourse of Modernity: Twelve Lectures]. Frankfurt am Main: Suhrkamp Verlag, 450 pp.
- DNU** 1985. **Die Neue Unübersichtlichkeit: Kleine Politische Schriften V** [The New Obscurity: Short Political Writings Vol. 5] Frankfurt am Main: Suhrkamp Verlag, 269 pp.
- EAS** 1987. **Eine Art Schadensabwicklung: Kleine Politische Schriften VI.** [A Kind of Settlement of Damages: Short Political Writings Vol. 6] Frankfurt am Main: Suhrkamp Verlag, 180 pp.
1988. **Nachmetaphysisches Denken: Philosophische Aufsätze** [Postmetaphysical Thinking: Philosophical Essays]. Frankfurt am Main: Suhrkamp Verlag, 286 pp.
- NR** 1990. **Die nachholende Revolution: Kleine Politische Schriften VII** [The Rectifying Revolution: Short Political Writings Vol. 7]. Frankfurt am Main: Suhrkamp Verlag, 225 pp.
- DM** 1990. **Die Moderne - Ein unvollendetes Projekt: Philosophisch-politische Aufsätze** [Modernity: An Incomplete Project: Philosophical-Political Essays]. Leipzig: Reclam Verlag. (cf. 1992)
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- FuG** 1992. **Faktizität und Geltung: Beiträge zur Diskurstheorie des Rechts und des demokratischen Rechtsstaats.** [Facticity and Validity: Contributions to a Discourse Theory of Law and the Democratic Constitutional State]. Frankfurt am Main: Suhrkamp Verlag, 667 pp. (cf. 1993)
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**FuG** 1993. **Faktizität und Geltung: Beiträge zur Diskurstheorie des Rechts und des demokratischen Rechtsstaats** (fourth edition, with a new postscript). [Facticity and Validity: Contributions to a Discourse Theory of Law and the Democratic Constitutional State]. Frankfurt am Main: Suhrkamp Verlag. (cf. 1992)

**NBR** 1995. **Die Normalität einer Berliner Republik: Kleine Politische Schriften VIII**. [The Normality of a Berlin Republic: Short Political Writings Vol. 8]. Frankfurt am Main: Suhrkamp Verlag, 189 pp.

End of page...

## Books by Habermas in English

1970. **Toward a Rational Society: Student Protest, Science, and Politics.** Translated by Jeremy J. Shapiro. Boston: Beacon Press, 132 pp.
1971. **Knowledge and Human Interests.** Translated by Jeremy J. Shapiro. Boston: Beacon Press, 356 pp.
1973. **Theory and Practice.** Translated by John Viertel. Boston: Beacon Press, 310 pp.
1975. **Legitimation Crisis.** Translated by Thomas McCarthy. Boston: Beacon Press, 166 pp.
1979. **Communication and the Evolution of Society.** Translated by Thomas McCarthy. Boston: Beacon Press, 239 pp.
1983. **Philosophical-Political Profiles.** Translated by Frederick G. Lawrence. London: Heinemann, 211 pp.
1984. **The Theory Of Communicative Action Volume 1: Reason and the Rationalization of Society.** Translated by Thomas McCarthy. Boston: Beacon Press, 465 pp.
1986. **Autonomy and Solidarity: Interviews.** Edited by Peter Dews. London: Verso, 219 pp. (cf. 1992)
1987. **The Philosophical Discourse of Modernity: Twelve Lectures.** Translated by Frederick Lawrence. Cambridge: MIT Press, 430 pp.
- TCA** 1987. **The Theory of Communicative Action Volume 2: Lifeworld and System, A Critique of Functionalist Reason.** Translated by Thomas McCarthy. Boston: Beacon Press, 457 pp.
1988. **On the Logic of the Social Sciences.** Translated by Shierry Weber Nicholsen and Jerry A. Stark. Cambridge: MIT Press, 220 pp.
- OSP** 1989. **Jürgen Habermas on Society and Politics: A Reader.** Edited by Steven Seidman. Boston: Beacon Press, 324 pp.
1989. **The New Conservatism: Cultural Criticism and the Historians' Debate.** Edited and Translated by Shierry Weber Nicholsen. Cambridge: MIT Press, 270 pp.
1989. **The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society.** Translated by Thomas Burger with the assistance of Frederick Lawrence. Cambridge: MIT Press, 301 pp.
1990. **Moral Consciousness and Communicative Action.** Translated by Christian Lenhardt and Shierry Weber Nicholsen. Cambridge: MIT Press, 225 pp.
1992. **Postmetaphysical Thinking: Philosophical Essays.** Translated by William Mark Hohengarten. Cambridge: MIT Press, 241 pp.

1992. **Autonomy and Solidarity: Interviews.** Revised Edition. Edited by Peter Dews. London: Verso, 277 pp. (cf. 1986)

1993. **Justification and Application: Remarks on Discourse Ethics.** Translated by Ciaran P. Cronin. Cambridge: MIT Press, 197 pp.

1994. **The Past as Future.** Translated & edited by Max Plensky. Lincoln & London: University of Nebraska Press, 185 pp.

Forthcoming. **Between Facts and Norms: Contributions to a Discourse Theory of Law and Democracy.** Translated by William Rehg. Cambridge: MIT Press, c500 pages.

End of page...

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**1952.** "Im Lichte Heideggers" [In Heidegger's Light - A Review of L. Landgrebe, "Philosophie der Gegenwart," Bonn, 1952], in **Frankfurter Allgemeine Zeitung**, (July 12).

**1952.** "Wider den moralpädagogischen Hochmut der Kulturkritik" [Against the Moral-Pedagogic Arrogance of Cultural-Critique], in **Die Literatur**, No.13, (September 15) p. 6.

**1952.** "Des Hörspiels Mangel ist seine Chance" [The Radio Play: Its Limitations are its Possibilities], in **Frankfurter Allgemeine Zeitung**, (September 15) p. 4.

**1952.** "Die akustische Bühne. Hörspielnotizen zu Adamov, Dürrenmatt und Huber" [The Acoustic Stage: Reviews of Radio Plays by Adamov, et al], in **Frankfurter Allgemeine Zeitung**, (November 27) p. 4.

**1953.** "Der musikalische Stil des Films. Ein Vortrag und zwei Filme von Jean Mitry" [The Musical Style of Film: A Talk and Two Films by Jean Mitry], in **Frankfurter Allgemeine Zeitung**, (January 19) p. 4.

**1953.** "Die Ironie der Holz- und Gipsköpfe. Bei Gelegenheit des Internationalen Puppenspielzyklus in Bonn" [The Irony of Wooden and Plaster Heads: On the Occasion of the International Puppet Theatre Festival in Bonn], in **Frankfurter Allgemeine Zeitung**, (January 29) p. 6.

**1953.** "Der Moloch und die Künste. Gedanken zur Entlarvung der Legende von der technischen Zweckmäßigkeit" [Moloch and the Arts: Thoughts on the Birth of the Legend of Technical Expediency], in **Frankfurter Allgemeine Zeitung**, (May 30) weekend Edition.

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**1953.** "Freiheit, Anruf und Gewissen" [Freedom, Exhortation and Conscience], in **Frankfurter Allgemeine Zeitung**, (August 29).

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**1953.** "Von der heilenden Kraft der Kunst. Ein Vortrag von Erich Rothacker in Bonn" [On the Healing Power of Art: A Talk by Erich Rothacker in Bonn], in **Frankfurter Allgemeine Zeitung**, (December 29) p. 6.

**1953.** "Drei Masken zuviel" [Three Masks Too Many], in **Frankfurter Hefte** 8, No.3 (March) pp. 231-234.

**1953.** "Der falsche Prometheus" [The False Prometheus], in **Frankfurter Hefte** 8, No.5 (May) pp. 398-400.

**1954.** **Das Absolute und die Geschichte: Von der Zwiespältigkeit in Schellings Denken.** [The Absolute and History: The Duality in Schelling's

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**1954.** "Poesie, entschleiert und eingekellert. Supervielles 'Kinderdieb' im Bonner Contrakreis" [Poetry Unveiled and Boxed-In. Supervielles' Play 'Le Voleur d' Enfants' in Bonn Contrakreis (Theatre)], in **Frankfurter Allgemeine Zeitung**, (April 17) p. 2.

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**1954.** "Beamte müssen Phantasie haben. Gibt es ein Heilmittel gegen die Schwächen der Bürokratie? - Für eine Kontrolle 'von innen'" [Officials Should Have Imagination: Is There a Cure for the Weaknesses of Bureaucracy? The Case for 'Internal Control'], in **Handelsblatt** (Düsseldorf), (July 25).

**1954.** "Schelling und die 'Submission' unter das Höhere. Zum 100 Todestag des Philosophen - nicht nur in memoriam" [Schelling and the 'Submission' to the Transcendental: On the Centenary of the Philosopher's Death: More than a Commemoration], in **Frankfurter Allgemeine Zeitung**, (August 21).

**1954.** "'Zweihundert Eigenschaften' für vierzehn Völker. Baisse in nationalen Vorurteilen - Zu einem sozialpsychologischen Versuch mit Berliner Studenten" [Two Hundred Characteristics for Fourteen Peoples: Slump in National Prejudice - A Social Psychological Experiment with Berlin Students], in **Handelsblatt** (Düsseldorf) No.99, (August 27) p.4.

**1954.** "Für und wider den Test. Gegen den Geist der Menschenverachtung" [For and Against the (Atomic Bomb) Test: Against the Spirit of Misanthropy], in **Frankfurter Allgemeine Zeitung**, (September 11).

**1954.** "'Morgengrauen' - morgen das Grauen" [Morning Light - Tomorrow's Greyness], in **Süddeutsche Zeitung**, (October 2-3).

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**1954.** "Der metaphysischen Geheimnisse enterbt" [Disinheritance from Metaphysical Secrets: A Review of E. Spranger, "Gedanken zur Daseinsgestaltung," Munich 1954], in **Frankfurter Allgemeine Zeitung**, (December 4) weekend edition.

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**1954.** "Ornament und Maschine" [Ornament and Machine: A Review of B. Brehm, "Das Ebenbild," Munich 1954], in **Frankfurter Allgemeine Zeitung**, (December 31).

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**1955.** "Comeback der deutschen Soziologie" [The Comeback of German Sociology: A Review of A. Gehlen and H. Schelsky, "Soziologie" (Düsseldorf 1955) and "Wörterbuch der Soziologie" Edited by W. Bernsdorf and F. Bülow (Stuttgart 1955)], in **Frankfurter Allgemeine Zeitung**, (July 23) weekend edition.

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**1955.** "Der Pfahl im Fleische...Eine verlegene Bemerkung zu Kierkegaards 100. Todestag" [A Thorn in the Side...An Embarrassed Comment on the Centenary of Kierkegaard's Death], in **Frankfurter Allgemeine Zeitung**, November 12.

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**1956.** "Man möchte sich mitreißen lassen. Feste und Feiern in dieser Zeit" [One Would Like to Get on the Bandwagon: Festivals and Celebrations in these Times], in **Handelsblatt** (Düsseldorf) No.21, (February 17) p. 4.

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**1956.** "Das erste Lächeln. Der Psychiater René A. Spitz über die früheste Kindheit" [The First Smile: Psychiatrist René A. Spitz on Infancy], in **Frankfurter Allgemeine Zeitung**, (May 17) p. 12.

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<sup>1</sup>Sections from part 1 and 3 of the first chapter titled "Introduction: Preliminary Demarcations of a Type of Bourgeois Public Sphere" have been reprinted and published under the heading "The Emergence of the Public Sphere," in **The Polity Reader in Cultural Theory**. Oxford/Cambridge: Polity Press, 1994, pp. 81-90.

<sup>2</sup>Page numbers appearing in square brackets correspond to the 1971 edition.

<sup>3</sup>This is a revised version of Habermas's inaugural lecture at Marburg in December, 1961; it was printed here for the first time.

<sup>4</sup>This is a revised version of a lecture delivered before the **7th Deutschen Kongreß für Philosophie** and the **Internationalen Vereinigung für Rechts- und Sozialphilosophie** in October, 1962; it was printed here for the first time.

<sup>5</sup>This is a revised version of Habermas's inaugural lecture at Heidelberg in July, 1962; it was printed here for the first time.

<sup>6</sup>This is a revised version of a lecture delivered in a philosophy seminar at the University of Heidelberg, July 1961; it was printed here for the first time.

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<sup>8</sup>Originally delivered as a lecture at the Free University Berlin, January 1962; it was first published in **Wissenschaft und Verantwortung**, Walter de Gruyter Verlag, Berlin 1962, pp. 157-172.

<sup>9</sup>Originally written for this edition in the Summer of 1963.

<sup>10</sup>Originally published under the title "Literaturbericht zur philosophischen Diskussion um Marx und den Marxismus" [Overview of the Literature: The Philosophical Debates About Marx and Marxism], in **Philosophische Rundschau** 5, No.3/4, 1957, pp. 165-235.

<sup>11</sup>Originally published in **Merkur** 14, No.153 (November 1960) pp. 1078-1091. Also printed in **PPP** (71), **PKR & PPP** (81).

<sup>12</sup>Originally published in **Merkur** 17, No.184 (June 1963) pp. 576-590. Also printed in **PPP** (71) & **PPP** (81).

<sup>13</sup>This is a printed record of a panel-discussion that was held as part of the **7th Deutschen Kongreß für Philosophie**, between Werner Conze, Helmut Kuhn, Eric Weil and Habermas. At this Congress Habermas delivered a revised version of "Natural Law and Revolution," see **Theory and Practice**, pp. 82-120; **TuP** (63) pp. 52-88.

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<sup>14</sup>The section on Gadamer and Hermeneutics, pp. 143-175, originally appeared in English in 1977, under the title "A Review of Gadamer's 'Truth and Method'," in **Understanding and Social Inquiry**. Edited by Fred Dallmayr & Thomas McCarthy, University of Notre Dame Press, pp. 335-363. Translated by the editors. This translation has been reprinted in **Hermeneutics and Modern Philosophy**. Edited by Brice R. Wachterhauser. Albany: SUNY Press, 1986, pp. 243-276, and in **The Hermeneutic Tradition: From Ast to Ricoeur**. Edited by Gayle L. Ormiston & Alan D. Schrift. New York: SUNY Press, 1990, pp. 213-244, with a reply by Gadamer in the concluding section of the book.

<sup>15</sup>Chapter 1 "Hegel's Critique of Kant: Radicalization or Abolition of the Theory of Knowledge," has been reprinted in full, in **G.W.F. Hegel: Critical Assessments, Volume 2**. Edited by Robert Stern. London/New York: Routledge, 1993, pp. 542-557. The greater part of chapter 10 "Self-Reflection as Science: Freud's Psychoanalytic Critique of Meaning" and chapter 11 "The Scientific Self-misunderstanding of Metapsychology: On the Logic of General Interpretation," have been reprinted in **OSP**, under the heading "Self-Reflection as Science: Freud's Psychoanalytic Critique of Meaning," pp. 55-76. The first eleven pages to chapter 12 "Psychoanalysis and Social Theory: Nietzsche's Reduction of Cognitive Interests," have been reprinted under the same heading, in **OSP**, pp. 107-113. The introductory remarks to each of the three sections of the book: (1) "The Crisis of the Critique of Knowledge;" (2) "Positivism, Pragmatism, Historicism;" (3) "Critique as the Unity of Knowledge and Interest," have been reprinted in **Contemporary Issues Criticism: Volume 1**. Edited by Dedria Bryfonski & Robert L. Brubaker. Detroit: Gale Research Company, 1982, pp. 290-292.

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<sup>16</sup>Originally published in **Natur und Geschichte: Karl Löwith zum 70. Geburtstag**. Edited by H. Braun & M. Riedel. Stuttgart, 1967, pp. 132-155.

<sup>17</sup>Published in the same year with slight variations in **Merkur** 22, No.243 (July 1968) pp. 591-610 & No.244 (August 1968) pp. 682-693.

<sup>18</sup>Originally published in **Praxis** (Zagreb) 2, No.1/2, (1966) pp. 217-228.

<sup>19</sup>Originally published under the same title as a contribution to a publication in honour of Hans Barth in **Humanität und politische Verantwortung**. Edited by R. Reich. Erlenbach-Zürich: Rentsch, 1964, pp. 54-73. The original was later revised for this publication.

<sup>20</sup>Delivered as an inaugural lecture at Frankfurt on June, 28 1965. Originally published in **Merkur** 19, No.213 (December 1965) pp. 1139-1153.

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<sup>21</sup>Also printed in **KPS**.

<sup>22</sup>Originally published in **Merkur** 11, No.109 (March 1957) pp 265-284. Also printed in **KPS**.

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<sup>24</sup>Originally published as a preface to **Hochschule in der Demokratie**. Edited by W. Nitsch, U. Gerhardt, C. Offe & U.K. Preuß. Neuwied: Luchterhand, 1965, pp. v-vi.

<sup>25</sup>Originally published in **Der Monat** 18, No.218, November 1966, pp 7-19. Also printed in **KPS**.

<sup>26</sup>This paper was originally delivered at the Berliner Universitätstage on January 20, 1967 and was first published in **Merkur** 21, No.230 (May 1967) pp 416-433. Also printed in **KPS**.

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<sup>28</sup>Papers pertaining to the Hanover Congress "University and Democracy" held on June 9, 1967.

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12) "Die Scheinrevolution und ihre Kinder" [The Illusory Revolution and its Children], 188-201.<sup>35</sup>

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<sup>29</sup>Originally published in **Der Politologe** (Berliner Zeitschrift für Wissenschaft) 23 (July 1967) p. 2 & pp 6ff. Also printed in **KPS**.

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<sup>31</sup>Also printed in **KPS**.

<sup>32</sup>Originally delivered as a talk in November 1967 at the Goethe House in New York to inform the American public on the protest movement in the Federal Republic of Germany. Also printed in **KPS**.

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<sup>34</sup>Originally published in **Frankfurter Rundschau**, (May 9, 1968) p. 3.

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<sup>36</sup>Originally published in **Frankfurter Allgemeine Zeitung**, (July 23, 1968) pp. 9-10. Also printed in **KPS**.

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<sup>37</sup>Originally published under the heading "Heilige Kühe der Hochschule. In Hessen könnte die Reform beginnen" [Sacred Cows of the University: Reform Could Begin in Hesse], **Die Zeit**, (September 27, 1968) pp. 17-18. Also printed in **KPS**.

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<sup>39</sup>Originally published in **Politik, Wissenschaft, Erziehung. Festschrift für E. Schütte**. Edited by H. W. Nicklas, Frankfurt am Main: Diesterweg, 1969, pp. 77-82.

<sup>40</sup>Also printed in **KPS**.

<sup>41</sup>Originally published in **Universität und Widerstand**, Edited by D. Clausen & R. Dermittel. Frankfurt am Main, 1968, pp. 108 ff.

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- 2) "Notizen zum Missverhältnis von Kultur und Konsum" [Incongruities between Culture and Consumption: Some Notes], 31-46.<sup>44</sup>
- 3) "Konsumkritik - eigens zum Konsumieren" [Critique of Consumerism], 47-55.<sup>45</sup>
- 4) "Soziologische Notizen zum Verhältnis von Arbeit und Freizeit" [Sociological Notes on the Relationship between Work and Leisure], 56-74.<sup>46</sup>
- 5) "Marx in Perspektiven" [Marx in Perspective], 75-80.<sup>47</sup>
- 6) "Illusionen auf dem Heiratsmarkt" [Illusions on the Marriage-Market], 81-91.<sup>48</sup>

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<sup>42</sup>In this article Habermas reply's to his critics whose contributions appear in the same issue. Among the critics are, Kurt Jürgen Huch, Albrecht Wellmer, Jeremy J. Shapiro, Jon Hellesnes, Trent Schroyer, Hans-Georg Gadamer and Paul Lorenzen. This paper constitutes part of the Habermas/Gadamer debate.

<sup>43</sup>Originally published in **Merkur** 8, No.78 (August 1954) pp. 701-724. Also printed in **AFK**.

<sup>44</sup>Originally published in **Merkur** 10, No.97 (March) 1956, pp. 212-228. Also printed in **AFK**.

<sup>45</sup>Originally published in **Frankfurter Hefte** 12, No.9 (September 1957) pp. 641-645. Also printed in **AFK**.

<sup>46</sup>Originally published in **Konkrete Vernunft. Festschrift für E. Rothacker**. Edited by G. Funke. Bonn: Bouvier 1958, pp. 219-231. Also printed in **AFK**.

<sup>47</sup>Originally published in **Merkur** 9, No.94 (December 1955) pp. 1180-1183.

<sup>48</sup>Originally published in **Merkur** 10, No.104 (October 1956) pp. 996-1004. Also printed in **AFK**.

- 7) "Der Verschleierte Schrecken. Bemerkungen zu C. F. von Weizsäcker's 'Mit der Bombe leben'" [The Hidden Horror Review of C. F. von Weizsäcker's 'Living with the Bomb'], 92-96.<sup>49</sup>
- 8) "Ein anderer Mythos des Zwanzigsten Jahrhunderts" [Another Mythology of the Twentieth Century], 97-102.<sup>50</sup>
- 9) "Die Grenze in uns. Helmuth Plessner: 'Die verspätete Nation'" [Our Limitations: A Review of Helmuth Plessner's 'The Delayed Nation'], 103-111.<sup>51</sup>
- 10) "Verrufener Fortschritt - verkanntes Jahrhundert. Zur Kritik an der Geschichtsphilosophie." [Discredited Progress - Misapprehended Century: On the Critique of the Philosophy of History - A Reply to R. Koselleck and H. Kesting], 112-121.<sup>52</sup>
- 11) "Eine psychoanalytische Konstruktion des Fortschritts. (Alexander Mitscherlich)" [A Psychoanalytic Interpretation of Progress: Alexander Mitscherlich], 122-126.<sup>53</sup>
- 12) "Parteilügen an Schriftsteller - hüten und drüben" [Attacks by Political Parties on Writers Over Here and Over There (ie. West and East Germany)], 127-130.<sup>54</sup>
- 13) "Auf- und Abrüstung, moralisch und militärisch" [Re- and Disarmament, Moral and Military], 131-134.<sup>55</sup>
- 14) "Von der Schwierigkeit Nein zu sagen. (Klaus Heinrich)" [The Difficulty of Saying No: A Reply to Klaus Heinrich], 135-140.<sup>56</sup>
- 15) "Die Geschichte von den zwei Revolutionen (Hannah Arendt)" [The History of the Two Revolutions: On Hannah Arendt], 141-145.<sup>57</sup>
- 16) "Werden wir richtig informiert?" [Are We Being Correctly Informed?], 146-148.<sup>58</sup>

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<sup>49</sup>Originally published in **Frankfurter Hefte** 13, No.8 (August 1958) pp. 530-532.

<sup>50</sup>This is a review of: W. Bröcker, **Dialektik, Positivismus, Mythologie**, and P. Fürstenau, **Heidegger, das Gefüge seines Denkens**. Frankfurt am Main, 1958. Originally published in **Frankfurter Hefte** 14, No.3 (March 1959) pp. 206-209. Also printed in **PPP** (71).

<sup>51</sup>Originally published in **Frankfurter Hefte** 14, No.11 (November 1959) pp. 826-831. Also printed in **PPP** (71) & **PPP** (81).

<sup>52</sup>Originally published in **Merkur** 14, No.147 (May 1960) pp. 468-477. Also printed in **KuK** & **PPP** (81).

<sup>53</sup>Originally published in **Merkur** 17, No.189 (November 1963) pp. 1105-1109. Also printed in **KuK** & **PPP** (81).

<sup>54</sup>Originally published in **Merkur** 17, No.180 (February 1963) pp. 210-212.

<sup>55</sup>Originally published in **Merkur** 17, No.185 (July 1963) pp. 714-717.

<sup>56</sup>Originally published in **Merkur** 18, No.201 (December) 1964, pp. 1184-1188. Also printed in **LSW** (70) & **PPP** (81).

<sup>57</sup>Originally published in **Merkur** 20, No.218 (May) 1966, pp. 479-482. Also printed in **KuK** & **PPP** (81).

<sup>58</sup>Originally published under the title "Werden wir richtig informiert? Zweimal 3 Antworten auf vier Fragen der Zeit" [Are We Being Correctly Informed? Twice 3 Answers to Four Questions of the Times], in **Die Zeit** (May 31, 1968) pp. 17-18. Also printed in **KPS**.

17) "Der befremdliche Mythos: Reduktion oder Evokation?" [The Bizarre Myth: Reduction or Evocation?], 149-163.<sup>59</sup>

18) "Philosophische Anthropologie. Ein Lexikonartikel" [Philosophical Anthropology: An Encyclopaedia Article], 164-180.<sup>60</sup>

19 "Pädagogischer 'Optimismus' vor Gericht einer pessimistischen Anthropologie. Schelskys Bedenken zur Schulreform" [Pedagogic "Optimism" before the Tribunal of a Pessimistic Anthropology: Schelsky's Reservations Concerning Education Reform], 181-218.<sup>61</sup>

20) "Über das Verhältnis von Politik und Moral" [On the Relationship between Politics and Morality], 219-242.<sup>62</sup>

21) "Vom sozialen Wandel akademischer Bildung" [The Social Transformation of Academic Education], 243-257.<sup>63</sup>

22) "Über den Begriff der politischen Beteiligung" [On The Concept of Political Participation], 258-303.<sup>64</sup>

23) "Wertfreiheit und Objektivität. Eine Diskussionsbemerkung," 304-311.<sup>65</sup>

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24) "Zu Hegels politische Schriften," 312-334.<sup>66</sup>

ET: "On Hegel's Political Writings," in J. Habermas, **Theory and Practice**, 170-194.

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<sup>59</sup>This is a book review of: E. Topitsch, **Vom Ursprung und Ende der Metaphysik**, Vienna, 1958; W. Bröckner, **Dialektik, Positivismus, Mythologie**, Frankfurt am Main, 1958; and B. Liebrucks, "Sprache und Mythos," in **Konkrete Vernunft. Festschrift für E. Rothacker**. Edited by G. Funke, Bonn, 1958, pp. 253-281. This review was originally published in **Philosophische Rundschau** 6, No.3/4, 1958, pp. 215-228.

<sup>60</sup>Originally published in **Philosophie**. Edited by A. Diemer & I. Frenzel, Frankfurt am Main: Fisher Lexikon 1958, p. 18-35. Also printed in **KuK**.

<sup>61</sup>Originally published in **Neue Sammlung** (Göttingen) 1, No.4, 1961, pp. 251-278. Also printed in **KPS**.

<sup>62</sup>Originally presented at the **6th Deutscher Kongreß für Philosophie** in Munich, 1960. First published in **Das Problem der Ordnung**. Edited by H. Kuhn & F. Wiedmann, Meisenheim a. Glan: Hain 1962, pp. 94-117.

<sup>63</sup>This paper was delivered as a lecture at the Free University Berlin in January 1963. Originally published in **Merkur** 17, No.183 (May) 1963, 413-427. Also printed in **TuP** (71) & **KPS**.

<sup>64</sup>Originally published in **SuP**, pp. 13-55; this paper was written in 1958. Also printed in **KuK**.

<sup>65</sup>Originally presented to a symposium for the **Deutschen Soziologentag** April 1964. First published in **Max Weber und die Soziologie heute**. Edited by Otto Stammer, Tübingen: Mohr, 1965, pp. 74-81. Also printed in **LSW** (70) & **LSW** (82).

<sup>66</sup>Originally published as a postscript to **G. W. F. Hegel: Politischen Schriften**. Frankfurt am Main: Suhrkamp Verlag 1966, pp. 343-370. Also printed in **TuP** (71).

25) "Praktische Folgen der wissenschaftlich-technischen Fortschritts" [The Practical Effects of Technical-Scientific Progress], 335-355.<sup>67</sup>

26) "Zu Nietzsches Erkenntnistheorie. Ein Nachwort" [On Nietzsche's Epistemology: A Postscript], 356-375.<sup>68</sup>

27) "Thesen zur Theorie der Sozialisation" [Theses on Socialisation-Theory], 376-429.<sup>69</sup>

28) "Demokratisierung und Hochschule. Politisierung der Wissenschaft" [Democratizing the University - Politicizing Science?], 430-438.<sup>70</sup>

29) "Der Universalitätsanspruch der Hermeneutik," 439-467.<sup>71</sup>

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<sup>67</sup>Originally published in **Gesellschaft, Recht und Politik. Festschrift für W. Abendroth**. Edited by H. Maus, Neuwied/Berlin: Luchterhand 1968, pp. 121-146. Also printed in **TuP** (71).

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<sup>69</sup>Originally formed as lecture notes for the Summer semester of 1968. Published here for the first time. Officially published in 1973 in **KuK**, 118-194.

<sup>70</sup>This paper was delivered at the **Westdeutschen Rektorenkonferenz**, on May 28, 1969 and was first published in **Merkur** 23, No.255 (July 1969) pp. 597-604. Also printed in **TuP** (71) & **KPS**.

<sup>71</sup>Originally published in **Hermeneutik und Dialektik, Band 1, Festschrift für Hans-Georg Gadamer**. Edited by Rüdiger Bubner et al. Tübingen: Mohr 1970, pp. 73-104. Also printed in **KuK & LSW** (82).

<sup>72</sup>Page numbers appearing in square brackets correspond to the 1982 edition.

1) "Nachtrag zu einer Kontroverse : Analytische Wissenschaftstheorie und Dialektik," 9-38. [15-44].<sup>73</sup>

ET: 1976. "The Analytical Theory of Science and Dialectics" in **The Positivist Dispute in German Sociology**. Edited by Theodor W. Adorno et al, translated by Glyn Adey and David Frisby. London: Heinemann. 131-162.

2) "Eine Polemik : Gegen einen positivistisch halbierten Rationalismus," 39-70. [45-76].<sup>74</sup>

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3) " Eine Diskussionsbemerkung," 313-321. [77-85].<sup>75</sup>

ET: 1971. "Discussion on 'Value-Freedom and Objectivity'," in **Max Weber and Sociology Today**. Edited by Otto Stammer, translated by Kathleen Morris. New York: Harper & Row, 59-66. Reprinted without alteration 1977, in **Understanding and Social Inquiry**. Edited by Fred R. Dallmayr & Thomas A. McCarthy. Notre Dame: University of Notre Dame Press, 66-72.

4) "Eine Rezension" [A Review], 322-329.<sup>76</sup>

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1) "Wozu noch Philosophie?," 11-36. [15-37].<sup>78</sup>

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2) "Der deutsche Idealismus der jüdischen Philosophen," 37-66. [39-64].<sup>79</sup>

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<sup>73</sup>Originally published with slight variations in **Zeugnisse: Festschrift für Theodor W. Adorno zum sechzigsten Geburtstag**. Edited by Max Horkheimer. Frankfurt am Main: Europäische Verlagsanstalt, 1963, pp. 473-503.

<sup>74</sup>Originally published in **Kölner Zeitschrift für Soziologie und Sozialpsychologie** 16, No.4 (1964) pp. 636-659.

<sup>75</sup>Originally presented to a symposium of the **Deutschen Soziologentag** April 1964. First published under the title "Wertfreiheit und Objektivität" [Value-Freedom and Objectivity], in **Max Weber und die Soziologie heute**. Edited by Otto Stammer. Tübingen: Mohr 1965, p. 74-81. Also printed in **AEF**.

<sup>76</sup>Originally published as, "Von der Schwierigkeit Nein zu sagen (Klaus Heinrich)" [On the Difficulty of Saying No (Klaus Heinrich)], in **Merkur** 18, No.201 (December 1964) pp. 1184-1188. Also printed in **AEF & PPP** (81).

<sup>77</sup>Page numbers appearing in square brackets correspond to the 1981 edition.

<sup>78</sup>Transmitted as a radio broadcast for **Hessischen Rundfunk**, West Germany, on January 4, 1971.

<sup>79</sup>Originally published in **Porträts deutsch-jüdischer Geistesgeschichte**. Edited by Thilo Koch. Cologne: Du Mont 1961, pp. 99-125.

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5) "Martin Heidegger: Eine anderer Mythos des 20. Jahrhunderts" [Martin Heidegger: A New Mythology for the 20th Century], 85-92.<sup>82</sup>

6) "Karl Jaspers über Schelling" [Karl Jaspers on Schelling], 93-98. [82-87].<sup>83</sup>

7) "Karl Jaspers: Die Gestalten der Wahrheit," 99-109. [87-96].<sup>84</sup>

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<sup>81</sup>Originally published under the title "Die große Wirkung: Eine chronistische Anmerkung zu Martin Heideggers 70. Geburtstag" [The Great Influence: A Commentary on Martin Heidegger's 70th Birthday], in **Frankfurter Allgemeine Zeitung** (September 26, 1959).

<sup>82</sup>This is a review of: W. Bröcker, **Dialektik, Positivismus, Mythologie**; and P. Fürstenau, **Heidegger, das Gefüge seines Denkens**. Frankfurt am Main 1958. Originally published in **Frankfurter Hefte** 14 No.3 (March 1959) pp. 206-209. Also printed in **AEF**.

<sup>83</sup>Originally published in **Frankfurter Allgemeine Zeitung** (January 14, 1956).

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9) "Karl Löwith's stoischer Rückzug vom historischen Bewußtsein," 116-140. [195-216].<sup>86</sup>

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10) "Wittgensteins Rückkehr" [Wittgenstein's Return], 141-146. [217-222].<sup>87</sup>

11) "Ernst Bloch. Ein marxistischer Schelling," 147-167. [141-159].<sup>88</sup>

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12) "Herbert Marcuse: Einleitung zu einer Antifestschrift" [Herbert Marcuse: An Introduction to an Anti-festschrift], 168-175. [253-259].<sup>89</sup>

13) "Theodor W. Adorno. Ein philosophierender Intellektueller" [Theodor W. Adorno: A Philosophising Intellectual], 176-184. [160-166].<sup>90</sup>

14) "Theodor W. Adorno. Urgeschichte der Subjektivität und verwilderte Selbstbehauptung," 184-199. [167-179].<sup>91</sup>

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15) "Arnold Gehlen: Nachgeahmte Substantialität," 200-221. [107-126].<sup>92</sup>

ET: 1983. "Arnold Gehlen: Imitation Substantiality," in **Philosophical-Political Profiles**, 111-128.

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<sup>86</sup>Originally published in **Merkur** 17, No.184 (June 1963) pp. 576-590. Also printed in **TuP** (63).

<sup>87</sup>Originally published under the title "Wittgensteins Rückkehr: Zum zweiten Band der 'Schriften: Philosophische Bemerkungen' aus dem Nachlaß - Die Wendung zur linguistischen Philosophie" [Wittgenstein's Return: Notes on the Second Volume of the Collected Works 'Philosophical Investigations' - The Turn to Linguistic Philosophy], in **Frankfurter Allgemeine Zeitung** (February 20, 1965).

<sup>88</sup>Originally published under the title "Ein marxistischer Schelling - Zu Ernst Blochs spekulativem Materialismus" [A Marxist Schelling - On Ernst Bloch's Speculative Materialism], in **Merkur** 14, No.153 (November 1960) pp. 1078-1091. Also printed in **TuP** (63) & **PKR**.

<sup>89</sup>Originally published as an introduction to an Anti-festschrift; on the occasion of Herbert Marcuse's 70th birthday; by way of preface, in **Antworten auf Herbert Marcuse**. Edited by J. Habermas. Frankfurt am Main: Suhrkamp Verlag, 1968, p. 9-16.

<sup>90</sup>Originally published under the title "Ein philosophierender Intellektueller. Zum 60. Geburtstag von Theodor W. Adorno" [A Philosophising Intellectual, on the Occasion of Theodor W. Adorno's 60th Birthday], in **Frankfurter Allgemeine Zeitung** (September 11, 1963) p. 24.

<sup>91</sup>Originally published under the title "Odyssee der Vernunft in der Natur. Theodor W. Adorno wäre am 11. September 66 Jahre alt geworden" [Odyssey of Reason in Nature: Theodor W. Adorno Would Have Turned 66 on September 11], in **Die Zeit** (September 12, 1969). Also printed in **PKR**.

<sup>92</sup>Originally published as, "Nachgeahmte Substantialität. Eine Auseinandersetzung mit Arnold Gehlens Ethik" [Imitation Substantiality: A Disputation of Arnold Gehlen's Ethics], in **Merkur** 24, No.264 (April 1970) pp. 313-327.

16) "Die verspätete Nation" [The Delayed Nation], 222-234. [127-137].<sup>93</sup>

17) "Die verzögerte Moderne" [Retarded Modernization], 234-239. [453-457].<sup>94</sup>

18) "Die deutschen Mandarine," 239-251. [458-468].<sup>95</sup>

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1) "Vorbereitende Bemerkungen zu einer Theorie der kommunikativen Kompetenz" [Preliminary Remarks on a Theory of Communicative Competence] 101-141.<sup>96</sup>

2) "Theorie der Gesellschaft oder Sozialtechnologie? Eine Auseinandersetzung mit Niklas Luhmann" [Theory of Society or Social Technology? A Debate with Niklas Luhmann], 142-290.<sup>97</sup>

**1971. Theorie und Praxis** [Theory and Practice] Revised edition, expanded with new introduction. Frankfurt am Main: Suhrkamp Verlag.<sup>98</sup> (cf. 1963)

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1) "Einleitung zur Neuausgabe 'Theorie und Praxis'. Einige Schwierigkeiten beim Versuch, Theorie und Praxis zu vermitteln," 9-48.

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<sup>93</sup>Originally published under the title "Die Grenze in uns" - Helmuth Plessner: 'Die verspätete Nation' [Our Limitations: Helmuth Plessner's 'The Delayed Nation,' a Review], in **Frankfurter Hefte** 14, No.11 (November 1959) pp. 826-831. Also printed in **AEF**.

<sup>94</sup>Originally published as "Die verzögerte Moderne. Jürgen Habermas über Ralf Dahrendorf: 'Gesellschaft und Demokratie in Deutschland'" [Retarded Modernization: Jürgen Habermas on Ralf Dahrendorf's 'Society and Democracy in Germany'], in **Der Spiegel** No.53 (December 29, 1965) pp. 87-88.

<sup>95</sup>Originally published in English.

<sup>96</sup>This paper was presented at the seminar "Probleme der Sprachsoziologie" at the University of Frankfurt between 1969-1970. It was originally published as, **Über Sprachtheorie. Einführende Bemerkungen zu einer Theorie der Kommunikativen Kompetenz** [On Speech Theory: Introductory Remarks to a Theory of Communicative Competence]. Vienna: Hundsblume Edition 4, 1970. Pirate Edition. 37 pages.

<sup>97</sup>Also printed in **LSW** (82). For an account on the debate between Luhmann and Habermas see: "Trends in German Political Science: A Review Essay" by Peter H. Merkl, in **The American Political Science Review** 71, 1977, pp. 1097-1108, esp. pp. 1100-1102; "The Problem of Sense: Habermas v. Luhmann," in **On Critical Theory**. Edited by John O'Neill. New York: Seabury, 1976, pp. 184-204; and Robert C. Holub, **Jürgen Habermas: Critic in the Public Sphere**, New York: Routledge, 1991.

<sup>98</sup>The last two essays in the 1963 edition: "Ein marxistischer Schelling - Zu Ernst Blochs spekulativen Materialismus," and "Karl Löwith's stoischer Rückzug vom historischen Bewußtsein" were dropped from this edition, and were reprinted in the same year in **PPP**.

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ET: "On Hegel's Political Writings," in **Theory and Practice**, 170-194.

3) "Praktische Folgen der wissenschaftlich-technischen Fortschritts" [The Practical Effects of Technical-Scientific Progress], 336-358.<sup>100</sup>

4) "Vom sozialen Wandel akademischer Bildung" [The Social Transformation of Academic Education], 359-375.<sup>101</sup>

5) "Demokratisierung und Hochschule. Politisierung der Wissenschaft" [Democratizing the University - Politicizing Science?], 376-385.<sup>102</sup>

**1972.** "Diskussion: Autorität und Revolution" [Authority and Revolution: A Discussion], in **Autorität-Organisation-Revolution**. Edited by T. W. Adorno et al., 's Gravenhage, The Netherlands also in **Polit-buchvertrieb: Rotdruck** vol.24. (Giessen).<sup>103</sup>

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<sup>99</sup>Originally published as a postscript to **G. W. F. Hegel: Politischen Schriften**. Frankfurt am Main: Suhrkamp Verlag 1966, pp. 343-370. Also printed in **AEF**.

<sup>100</sup>Originally published in **Gesellschaft, Recht und Politik. Festschrift für W. Abendroth**. Edited by H. Maus, Neuwied/Berlin: Luchterhand 1968, pp. 121-146. Also printed in **AEF**.

<sup>101</sup>Originally published in **Merkur** 17, No.183 (May 1963) pp 413-427. Also printed in **KPS & AEF** - see notes.

<sup>102</sup>Originally published in **Merkur** 23, No.255 (July 1969) pp 597-604. Also printed in **KPS & AEF** - see notes.

<sup>103</sup>This is a printed record of a panel discussion between, L. v. Friedeburg, T. W. Adorno, W. Hofmann, K. Wolff, H. Holtz, J. Habermas et al. The date of the discussion is unavailable.

<sup>104</sup>Chapter 4 of part II, titled "Theorems of Economic Crisis," originally appeared under the title "A Reply to Müller and Neusüss," in **Telos** 25 (Fall 1975) pp. 91-98. Translated by Thomas McCarthy. An excerpt from chapter 5 of Part II, titled "Theorems of Rationality Crisis" can be found in **Contemporary Issues Criticism: Volume 1**. Edited by Dedria Bryfonski & Robert L. Brubaker. Detroit: Gale Research Company, 1982, pp. 292-293. A reprint of chapter 1 of Part II, titled "A Descriptive Model of Advanced Capitalism" can be found in **Readings in Marxist Sociology**. Edited by Tom Bottomore & Patrick Goode, Oxford: Clarendon Press, 1983, pp. 258-264. A reprint of chapters 2 and 3 of Part III, titled "The Relation of Practical Questions to Truth," and "The Model of the Suppression of Generalizable Interests," can be found under the heading "Selections from 'Legitimation Crisis'," in **Critical Theory: The Essential Readings**. Edited by David Ingram & Julia Simon-Ingram, New York: Paragon House, pp. 203-216. Excerpts of Part II titled "Crisis Tendencies in Advanced Capitalism" (combined with descriptive editorial commentary) can be found in **Western Marxism: An Introduction: Classical and Contemporary Sources**. Edited by Ben Agger. Santa Monica: Goodyear Publishing Company, pp. 284-294.

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1) "Zum Begriff der politischen Beteiligung" [On The Concept of Political Participation], 9-60.<sup>105</sup>

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3) "Über einige Bedingungen der Revolutionierung spätkapitalistischer Gesellschaften," 70-86.<sup>107</sup>

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5) "Eine psychoanalytische Konstruktion des Fortschritts" [A Psychoanalytic Interpretation of Progress], 112-117.<sup>109</sup>

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<sup>105</sup>Originally published in **SuP**, pp. 13-55; this paper was written in 1958. Also printed in **AEF**.

<sup>106</sup>Originally published in **Staat und Politik**. Edited by E. Fraenkel & K. D. Bracher, Frankfurt am Main: Fischer Lexikon 1964, pp. 220-226.

<sup>107</sup>Originally delivered as a lecture at the 1968 Korcula Summer School - Yugoslavia. First published under the heading "Bedingungen für eine Revolutionierung spätkapitalistischer Gesellschaftssysteme" [Conditions for Revolutionizing Late Capitalist Social Systems], in **Praxis** (Zagreb) 5, No.1/2, 1969, p. 212-223.

<sup>108</sup>Originally published in **Philosophie**. Edited by A. Diemer & I. Frenzel, Frankfurt am Main: Fischer Lexikon 1958, p. 18-35. Also printed in **AEF**.

<sup>109</sup>Originally published in **Merkur** 17, No.189 (November 1963) pp. 1105-1109. Also printed in **AEF & PPP** (81).

- 6) "Stichworte zur Theorie der Sozialisation" [Keywords on the Theory of Socialization], 118-194.<sup>110</sup>
- 7) "Notizen zum Begriff der Rollenkompetenz (1972)" [Notes on the Concept of Role Competence], 195-231.<sup>111</sup>
- 8) "Aus einem Brief an Helmuth Plessner" [From a Letter to Helmuth Plessner], 232-235.<sup>112</sup>
- 9) "Zu Nietzsches Erkenntnistheorie" [On Nietzsche's Epistemology], 239-263.<sup>113</sup>
- 10) "Der Universalitätsanspruch der Hermeneutik," 264-301.<sup>114</sup>

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- 11) "Bewußtmachende oder rettende Kritik. Die Aktualität Walter Benjamins," 302-344.<sup>115</sup>

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<sup>110</sup>This paper was written in 1968 of which multiple pirated copies were printed; it was officially published here for the first time. Also printed in **AEF** - see notes.

<sup>111</sup>Although written in 1972, this paper appeared here for the first time.

<sup>112</sup>Originally published in **Merkur** 26, No.293 (September 1972) pp. 944-946. Also printed in **PPP** (81).

<sup>113</sup>Originally published as a postscript to Friedrich Nietzsche: **Erkenntnistheoretische Schriften**. Edited by H. Holtz, Frankfurt am Main: Suhrkamp Verlag 1968, p. 237-261. Also printed in **AEF & LSW** (82).

<sup>114</sup>Originally published in **Hermeneutik und Dialektik, Band 1, Festschrift für Hans-Georg Gadamer**. Edited by Rüdiger Bubner et al. Tübingen: Mohr 1970, pp. 73-104. Also printed in **AEF & LSW** (82).

<sup>115</sup>Originally published in **Zur Aktualität Walter Benjamins**. Edited by Siegfried Unseld. Frankfurt am Main: Suhrkamp Verlag, 1972, pp. 173-223. Also printed in **PKR & PPP** (81).

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12) "Herbert Marcuse über Kunst und Revolution," 345-351.<sup>116</sup>

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13) "Zur Kritik an der Geschichtsphilosophie (R. Koselleck, H. Kesting)" [On the Critique of the Philosophy of History - R. Koselleck, H. Kesting], 355-364.<sup>117</sup>

14) "Die Geschichte von den zwei Revolutionen (H. Arendt)" [The History of the Two Revolutions - H. Arendt], 365-370.<sup>118</sup>

15) "Machtkampf und Humanität (Eine Erwiderung auf Ernst Topitsch)" [Power-struggle and Humanity: A Reply to Ernst Topitsch], 371-377.<sup>119</sup>

16) "Die Utopie des guten Herrschers (Eine Antwort an Robert Spaemann)" [The Utopian Illusion of Benevolent Dictatorship: An Answer to Robert Spaemann], 378-388.<sup>120</sup>

17) "Über das Subjekt der Geschichte (Diskussionsbemerkung zu falsch gestellten Alternativen) (1972)" [On the Historical Subject: A Discussion- Paper on False Alternatives], 389-398.<sup>121</sup>

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<sup>116</sup>Originally published in **Frankfurter Allgemeine Zeitung** (June 9, 1973). Also printed in **PKR & PPP** (81).

<sup>117</sup>Originally published as, "Verrufener Fortschritt - Verkanntes Jahrhundert: Zur Kritik an der Geschichtsphilosophie." [Discredited Progress - Misapprehended Century: On the Critique of the Philosophy of History - A Reply to R. Koselleck and H. Kesting], in **Merkur** 14, No.147 (May 1960) pp. 468-477. Also printed in **AEF & PPP** (81).

<sup>118</sup>Originally published in **Merkur** 20, No.218 (May 1966) pp. 479-482. Also printed in **AEF & PPP** (81).

<sup>119</sup>Originally published in **Frankfurter Allgemeine Zeitung** (December 12, 1970). Also printed in **KPS**.

<sup>120</sup>Originally published as, "Die Utopie des guten Herrschers: Eine Diskussion zwischen Jürgen Habermas und Robert Spaemann" [The Utopian Illusion of the Benevolent Dictatorship: A Discussion between J. Habermas and R. Spaemann], in **Merkur** 26, No.296 (December 1972) pp. 1266-1273. Also printed in **KPS**.

<sup>121</sup>This paper was originally presented at the 5th colloquium of the research group "Poetik und Hermeneutik" in 1970 and was reworked in 1972. First published in **Geschichte - Ereignis und Erzählung**. Edited by R. Koselleck & W. D. Stempel, Munich: Fink 1973, pp. 470-476. Also printed in **LSW** (82).

<sup>122</sup>Originally published in **Merkur** 8, No.78 (August 1954) pp. 701-724. Also printed in **AEF**.

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- 4) "Konsumkritik - eigens zum Konsumieren" [Critique of Consumerism - especially with regard to Consumption], 54-62.<sup>125</sup>
- 5) "Soziologische Notizen zum Verhältnis von Arbeit und Freizeit" [Sociological Notes on the Relationship between Work and Leisure], 63-81.<sup>126</sup>

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<sup>125</sup>Originally published in **Frankfurter Hefte** 12, No.9, 1957 pp. 641-645. Also printed in **AEF**.

<sup>126</sup>Originally published in **Konkrete Vernunft. Festschrift für E. Rothacker**. Edited by G. Funke. Bonn: Bouvier 1958, pp. 219-231. Also printed in **AEF**.

<sup>127</sup>Also printed in **RHM**.

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2) "Universalpragmatische Hinweise auf das System der Ich-Abgrenzungen," [Universal Pragmatics' References to the System of Ego-Boundaries]. 28-56.<sup>129</sup>

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3) "Zur Struktur von Entwicklungstheorien (noch auszuarbeiten)" [On the Structure of Development Theories (yet to be worked out)] p. 57.<sup>130</sup>

4) "Interdependenzen zwischen kognitiver, sprachlicher und interaktiver Entwicklung" [Interdependence between Cognitive, Linguistic and Interactive Development], 58-123.<sup>131</sup>

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<sup>128</sup>Also printed in **VuE**.

<sup>129</sup>Officially published the following year under the same title, in **Kommunikation, Interaktion, Identität**. Edited by Manfred Auwärter, Edit Kirsch, & Klaus Schröter. Frankfurt am Main: Suhrkamp Verlag, 1976, pp. 332-347. Also printed in **VuE**.

<sup>130</sup>Also printed in **VuE**.

<sup>131</sup>Partly reprinted in **VuE**.

<sup>132</sup>This paper was delivered within the ambit of the Christian Gauss Lectures at Princeton University, 1971: it was published here for the first time.

1) "Einleitung: Historischen Materialismus und die Entwicklung normativer Strukturen," 9-48.

ET: 1979. "Historical Materialism and the Development of Normative Structures," in J. Habermas, **Communication and the Evolution of Society**, 95-129. Slightly modified.<sup>133</sup>

2) "Die Rolle der Philosophie im Marxismus," 49-59.<sup>134</sup>

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3) "Moralentwicklung und Ich-Identität," 63-91.<sup>135</sup>

ET: 1975. "Moral Development and Ego Identity," in **Telos** 24 (Summer), 41-55. Translated by George Ellard 1976 "A Clarification" in **Telos** 27 (Spring), 176-182.<sup>136</sup> Second translation 1979, in **Communication and the Evolution of Society**, 69-94.

4) "Können komplexe Gesellschaften eine vernünftige Identität ausbilden?" [Can Complex Societies Construct a Rational Identity], 92-126.<sup>137</sup>

ET: 1974. Partially translated as "On Social Identity" in **Telos** 19 (Spring), 91-103. Translator unnamed.

5) "Zum Theorienvergleich in der Soziologie: am Beispiel der Theorie der sozialen Evolutionstheorie" [On Comparative Theory in Sociology: The Example of the Theory of the Social Evolutionists], 129-143.<sup>138</sup>

6) "Zur Rekonstruktion des Historischen Materialismus," 144-199.<sup>139</sup>

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<sup>133</sup>This essay appears as the introduction to **Zur Rekonstruktion des Historischen Materialismus**. The English translation has excluded comments pertaining to the occasion.

<sup>134</sup>Originally published in **Praxis** 10, No.1/2, 1974, pp. 45-52.

<sup>135</sup>This paper formed the basis of a lecture delivered on July 3, 1974 at the **Institut für Sozialforschung** at Frankfurt am Main in celebration of the Institute's fiftieth anniversary.

<sup>136</sup>Due to a publishing error, a number of charts that were supposed to be incorporated in the body of the article were left out. They were subsequently printed in the 27th issue of **Telos** under the title "Moral Development and Ego Identity: A Clarification" by Dick Howard.

<sup>137</sup>Originally delivered as a talk on the occasion of Habermas's receipt of the 'Hegel Prize' awarded by the City of Stuttgart on January 19 1974. First published in J. Habermas & Dieter Henrich **Zwei Reden: Aus Anlaß der Verleihung des Hegel-Preises 1973 der Stadt Stuttgart an Jürgen Habermas am 19. Januar 1974**. Frankfurt am Main: Suhrkamp Verlag, 1974, pp. 23-84.

<sup>138</sup>On October 31, 1974 the 17th **Deutsche Soziologentag** at Kassel opened with a symposium in which N. Luhmann, J. Matthes, K.D. Opp, K.H. Tjaden and Habermas intended to broach different theoretical claims. The following is a paper prepared by Habermas with Klaus Eder for this symposium, and an afterword. Both appeared originally in the proceedings: **Verhandlungen des Soziologentages**, Stuttgart: Enke 1976, pp. 37-48.

<sup>139</sup>The following text served as the prologue to a panel discussion which took place during the Stuttgart Hegel Congress in May 1975, organized by the **International Hegel Society**.

**Theory and Society** 2, 287-300. Translated by Robert Strauss. Reprinted without alteration 1990, in **Critical Sociology**. Edited by Larry Ray. Aldershot: Edward Elgar Publishing, 243-256. Expanded and revised 1978, in **From Contract to Community: Political Theory at the Crossroads**. Edited by Fred R. Dallmayr. New York: Marcel Dekker, 47-63. Reprinted 1981, in **Advances in Social Theory and Methodology: Toward an Integration of Micro- and Macro-Sociologies**. Edited by K. Knorr-Cetina and A. V. Cicourel. Boston: Routledge, 259-276. Third translation 1979, as "Toward a Reconstruction of Historical Materialism," in **Communication and the Evolution of Society**, 130-177. This is a complete translation of the German original. Reprinted (in radically abridged form) 1983, as "A Reconstruction of Historical Materialism," in **Readings in Marxist Sociology**. Edited by Tom Bottomore and Patrick Goode. Oxford: Clarendon Press, 212-218. Reprinted (in full) 1989, with the omission of the concluding section presented in the above-mentioned complete translation, in **Jürgen Habermas on Society and Politics: A Reader**. Edited by Steven Seidman. Boston: Beacon, 114-141.<sup>140</sup>

7) "Geschichte und Evolution". 200-259.<sup>141</sup>

ET: 1979. "History and Evolution," in **Telos** 39 (Spring), 5-44. Translated by David J. Parent.

8) "Überlegungen zum evolutionären Stellenwert des modernen Rechts" [Resolutions on the Evolutionary Position and Validity of Modern Law], 260-267.

9) "Legitimationsprobleme im modernen Staat," 271-303.<sup>142</sup>

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10) "Was heißt heute Krise? Legitimationsprobleme im Spätkapitalismus," 304-328.<sup>144</sup>

ET: 1973. "What does a Crisis Mean Today? Legitimation Problems in Late Capitalism," in **Social Research** 40, No.4 (Winter), 643-667. Translator unnamed. Reprinted 1984, in **Social Research** 51, (Spring), 39-64. Reprinted 1989, in **Jürgen Habermas on Society and Politics: A Reader**, 266-283. Reprinted 1992, in **Critical Theory: The Essential Readings**. Edited by David Ingram and Julia Simon-Ingram, New York: Paragon House, 282-298. Second translation 1976, as "Problems of Legitimation in Late Capitalism," in **Critical Sociology: Selected Readings**. Edited by Paul Connerton.

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<sup>140</sup>In the excluded section (which is absent in all the abridged publications), Habermas takes issue with structuralism, neoevolutionism and sociological functionalism as alternative approaches to social evolution theory. This can only be found in **Communication and the Evolution of Society**, Chapter 4, Section VII, pp. 167-177.

<sup>141</sup>Originally published (in abridged form) in **Geschichte und Gesellschaft** (Göttingen) 2, No.3 (1976) pp. 310-357. This paper was written in reference to Niklas Luhmann's essay **Evolution und Geschichte** which appeared in the same issue.

<sup>142</sup>Originally published (in abridged form) in **Merkur** 30, No.332 (January 1976) pp. 37-56.

<sup>143</sup>Originally delivered at a meeting of the **Deutsche Vereinigung für Politische Wissenschaft** in October 1974.

<sup>144</sup>This paper was originally presented as an address to the Goethe Institute in Rome and was first published in **Merkur** 27, No.300 (April/May 1973) pp. 345-364.

Harmondsworth: Penguin, 363-387. Translated by Thomas Hall this translation is an abridged version of the German original.

11) "Stichworte zum Legitimationsbegriff - eine Replik" [Keywords on a Concept of Legitimacy: A Reply], 329-337.<sup>145</sup>

12) "Zwei Bemerkungen zum praktischen Diskurs" [Two Remarks on Practical Discourse], 338-346.<sup>146</sup>

**1977.** "Zur Einführung" [Introduction], to **Entwicklung des Ichs** [Development of the Ego]. Edited by R. Döbert, J. Habermas and G. Nunner-Winkler. Cologne: Kiepenheuer & Witsch, pp. 19-31. Co-written with the other editors.

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2) "Theodor W. Adorno. Urgeschichte der Subjektivität und verwilderte Selbstbehauptung," 33-47.<sup>149</sup>

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<sup>145</sup>In this paper, Habermas replies to W. Fach's critique of the discursive concept of legitimation (formulated in Habermas's "Legitimation Crisis") which appeared in **Zeitschrift für Soziologie** 3, No.3 (June 1974) pp. 221-228. Habermas's keywords give an answer to this critique; the reply relates to Fach's opposition to these keywords. Both papers by Habermas first appeared under the title "Fach/Habermas Kontroverse über 'Herrschaft und Legitimität'" [Fach/Habermas Controversy About Power and Legitimacy], in **Soziale Welt** 26, No.1 1975, pp. 112-117 & pp. 120-121.

<sup>146</sup>This paper was written for the occasion of Paul Lorenzen's 60th birthday.

<sup>147</sup>This is a written record of a discussion that took place on June 11, 1976, between Willi Oelmüller, Thomas McCarthy, Otfried Höffe, Hans Michael Baumgartner, Karl-Otto Apel, Helmut Peukert, Christian Görlich, Hermann Krings, Odo Marquard, and Jürgen Habermas at Paderborn.

<sup>148</sup>Originally published under the title "Ein marxistischer Schelling - Zu Ernst Blochs spekulativem Materialismus" [A Marxist Schelling - On Ernst Bloch's Speculative Materialism], in **Merkur** 14, No.153 (November 1960) pp. 1078-1091. Also printed in **TuP** (63), **PPP** (71) & **PPP** (81).

<sup>149</sup>Originally published in **Die Zeit** (September 12, 1969). Also printed in **PPP** (81) & **PPP** (71) - see notes.

ET: 1983. "Theodor Adorno: The Primal History of Subjectivity - Self-Affirmation Gone Wild," in **Philosophical-Political Profiles**, 99-109.

3) "Bewußtmachende oder rettende Kritik. Die Aktualität Walter Benjamins," 48-95.<sup>150</sup>

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4) "Herbert Marcuse über Kunst und Revolution," 96-102.<sup>151</sup>

ET: 1983. "Herbert Marcuse: On Art and Revolution," in **Philosophical-Political Profiles**, 165-170.

5) "Hannah Arendts Begriff der Macht," 103-126.<sup>152</sup>

ET: 1977. "Hannah Arendt's Communication Concept of Power" in **Social Research** 44, No.1 (Spring), 3-24. Translated by Thomas A. McCarthy. Reprinted 1986, in **Power**. Edited by Steven Lukes. Oxford: Blackwell, 75-93. Reprinted 1994, in **Hannah Arendt: Critical Essays**. Edited by Lewis P. Hinchman and Sandra K. Hinchman. New York: SUNY Press, 211-229. Second translation 1983, as "Hannah Arendt: On the Concept of Power," in **Philosophical-political Profiles**, 171-187.

6) "Die verkleidete Tora. Rede zum 80. Geburtstag von Gershom Scholem," 127-143.<sup>153</sup>

ET: 1983. "Gershom Scholem: The Torah in Disguise" in **Philosophical-political Profiles**, 199-211.

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**1979.** **Das Erbe Hegels: Zwei Reden aus Anlaß der Verleihung des Hegel-Preises 1979 der Stadt Stuttgart an Hans-Georg Gadamer am 13.**

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<sup>150</sup>Originally published in **Zur Aktualität Walter Benjamins**. Edited by Siegfried Unseld. Frankfurt am Main: Suhrkamp Verlag, 1972, pp. 173-223. Also printed in **KuK & PPP** (81).

<sup>151</sup>Originally published in **Frankfurter Allgemeine Zeitung** (June 9, 1973). Also printed in **KuK & PPP** (81).

<sup>152</sup>Originally published in **Merkur** 30, No.341 (October 1976) pp. 946-960. Also printed in **PPP** (81).

<sup>153</sup>Originally published in **Merkur** 32, No.356 (January 1978) pp 96-104. Also printed in **PPP** (81).

<sup>154</sup>In this paper, Habermas replies to two papers by Paul Ekman and Erving Goffman on non-verbal and verbal rituals in interaction (which appear in the same volume). These papers constituted part of the **Werner-Reimers-Stiftung Conference on Human Ethology**, Bad Homburg, West Germany, October 1977.

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1) "Der Zerfall der Institutionen (Arnold Gehlen)" [The Decay of Institutions: Arnold Gehlen], 101-106.<sup>157</sup>

2) "Aus einem Brief (Helmuth Plessner)" [From a Letter to Helmuth Plessner], 137-140.<sup>158</sup>

3) "Eine psychoanalytische Konstruktion des Fortschritts (Alexander Mitscherlich)" [A Psychoanalytic Interpretation of Progress: Alexander Mitscherlich], 180-185.<sup>159</sup>

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<sup>155</sup>Also printed in **PPP** (81).

<sup>156</sup>This interview was conducted by Gérard Raulet in Paris on the 26th of May 1978.

<sup>157</sup>Originally published as a review of Arnold Gehlen's "Urmensch und Spätkultur," Bonn 1956, in **Frankfurter Allgemeine Zeitung**, (April 7, 1956).

<sup>158</sup>Originally published under the heading "Helmuth Plessner zum 80. Geburtstag (4. IX. 1972)" [H. Plessner on His 80th Birthday (4/9/72)], in **Merkur** 26, No.293 (September 1972) pp. 944-946. Also printed in **KuK**.

<sup>159</sup>Originally published in **Merkur** 17, No.189 (November 1963) pp. 1105-1109. Also printed in **AEF & KuK**.

4) "Arzt und Intellektueller (Alexander Mitscherlich)" [Physician and Intellectual: Alexander Mitscherlich], 185-194.<sup>160</sup>

5) "Die Geschichte von den zwei Revolutionen (Hannah Arendt)" [The History of the Two Revolutions - H. Arendt], 223-228.<sup>161</sup>

6) "Hannah Arendts Begriff der Macht," 228-248.<sup>162</sup>

ET: 1977. "Hannah Arendt's Communication Concept of Power" in **Social Research** 44, No.1 (Spring), 3-24. Translated by Thomas A. McCarthy. Reprinted 1986, in **Power**. Edited by Steven Lukes. Oxford: Blackwell. 75-93. Reprinted 1994, in **Hannah Arendt: Critical Essays**. Edited by Lewis P. Hinchman and Sandra K. Hinchman. New York: SUNY Press, 211-229. Second translation 1983, as "Hannah Arendt: On the Concept of Power," in **Philosophical-political Profiles**, 171-187.

7) "Der Partisanenprofessor (Wolfgang Abendroth)" [The Partisan Professor: Wolfgang Abendroth], 249-252.<sup>163</sup>

8) "Über Kunst und Revolution (Herbert Marcuse)," 259-265.<sup>164</sup>

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<sup>160</sup>Originally published under the heading, "Arzt und Intellektueller. Alexander Mitscherlich zum 70. Geburtstag," [Physician and Intellectual: On Alexander Mitscherlich's 70th Birthday], in **Die Zeit**, (September 22, 1978) pp. 48-49.

<sup>161</sup>Originally published in **Merkur** 20, No.218 (May 1966) pp. 479-482. Also printed in **AEF & KuK**.

<sup>162</sup>Originally published in **Merkur** 30, No.341 (October 1976) pp. 946-960. Also printed in **PKR**.

<sup>163</sup>Originally published under the heading "Partisanenprofessor im Lande der Mitläufer. Der Marburger Ordinarius Wolfgang Abendroth wird am 2. Mai sechzig Jahre alt" [Partisan Professor in the Land of Fellow Travellers: Marburg Professor Wolfgang Abendroth Turns 60 on the 2nd of May], in **Die Zeit**, (April 29, 1966) p. 24.

<sup>164</sup>Originally published in **Frankfurter Allgemeine Zeitung** (June 9, 1973). Also printed in **KuK & PKR**.

<sup>165</sup>Conducted in Starnberg in July 1977. Originally published in **Gespräche mit Herbert Marcuse**. Edited by J. Habermas, Silvia Bovenschen et al. Frankfurt am Main: Suhrkamp Verlag, 1978. pp 9-62.

<sup>166</sup>Given as a talk in honour of the memory of Herbert Marcuse at the University of California at San Diego on March 14, 1980. Originally published in English, and translated from English to German by Max Looser.

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<sup>167</sup>Originally published in **Zur Aktualität Walter Benjamins**. Edited by Siegfried Unseld. Frankfurt am Main: Suhrkamp Verlag, 1972, pp. 173-223. Also printed in **KuK & PKR**.

<sup>168</sup>Originally published under the title "Die verkleidete Tora. Rede zum 80. Geburtstag von Gershom Scholem" [The Tora in Disguise: A Talk on Gershom Scholem's 80th Birthday], in **Merkur** 32, No.356 (January 1978) pp 96-104. Also printed in **PKR**.

<sup>169</sup>Originally published in **Das Erbe Hegels: Zwei Reden aus Anlaß der Verleihung des Hegel-Preises 1979 der Stadt Stuttgart an Hans-Georg Gadamer am 13. Juni 1979**, (with Hans-Georg Gadamer). Frankfurt am Main: Suhrkamp Verlag, 1979, pp. 9-31.

<sup>170</sup>This was an address made to the New School for Social Research in New York on the occasion of Habermas's receipt of an honorary doctorate bestowed by the school on June 4, 1980. Originally delivered and published in English and was translated from English to German by Max Looser.

<sup>171</sup>Originally published in **Süddeutsche Zeitung** (August 2-3, 1980) pp. 1-2.

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17) "Zur Kritik an der Geschichtsphilosophie (R. Koselleck, H. Kesting)" [On the Critique of the Philosophy of History - R. Koselleck, H. Kesting], 435-444.<sup>173</sup>

18) "Von der Schwierigkeit Nein zu sagen (Klaus Heinrich)" [The Difficulties of Saying No: A Reply to Klaus Heinrich], 445-452.<sup>174</sup>

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<sup>172</sup>Originally delivered on the occasion of Leo Löwenthal's 80th birthday on the 3rd of November 1980. First published in **Rede aus Anlaß des 80. Geburtstags von Leo Löwenthal, gehalten am 3. November 1980**, Frankfurt am Main: Suhrkamp Verlag, 1980.

<sup>173</sup>Originally published in **Merkur** 14, No.147 (May 1960) pp. 468-477. Also printed in **AEF & KuK** - see notes.

<sup>174</sup>Originally published in **Merkur** 18, No.201 (December 1964) pp. 1184-1188. Also printed in **AEF & LSW** (70).

<sup>175</sup>This paper was originally delivered to the 20th German Sociological Association in Bremen between the 16th and 19th of October, 1980. An expanded version later appeared in **TKH** Volume II.

<sup>176</sup>An expanded version of this paper later appeared in **Theory of Communicative Action** Volume II - see notes below.

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- 1) "Das chronische Leiden der Hochschulreform" [The Chronic Sufferings of University Reform], 13-40.<sup>179</sup>
- 2) "Konservativer Geist - und die modernistischen Folgen. Zum Reformplan für die deutsche Schule" [Conservative Spirit - and Modernistic Consequences: On the Reform Plan for German Schools], 41-57.<sup>180</sup>
- 3) "Pädagogischer 'Optimismus' vor Gericht einer pessimistischen Anthropologie" [Pedagogic "Optimism" before the Tribunal of a Pessimistic Anthropology], 58-100.<sup>181</sup>
- 4) "Vom sozialen Wandel akademischer Bildung" [On the Social Transformation of Academic Education], 101-119.<sup>182</sup>

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<sup>177</sup>An abridged version of chapter 3 "Intermediate Reflections: Social Action, Purposive Activity, and Communication," can be found in **OSP**, under the heading "Social Action and Rationality," pp. 142-164.

<sup>178</sup>Section (c) of chapter 8.2 titled "Tendencies Toward Juridification," was originally translated and published under the title "Law as Medium and Law as Institution," in **Dilemmas of Law in the Welfare State**. Edited by Gunther Teubner, Berlin/New York: Walter de Gruyter, 1986, pp. 203-220. Translated by Ian Fraser & Constance Meldrum. Section (d) of chapter 8.3, titled "Potentials for Protest," was originally translated and published under the heading "New Social Movements" in **Telos** 49 (Fall) 1981, pp. 33-37, translator unnamed. A radically abridged version of chapter 7 titled "Talcott Parsons: Problems in Constructing a Theory of Society," was originally translated under the heading "Talcott Parsons: Problems of Theory Construction" in **Sociological Inquiry** 51, Nos.3-4, 1981, pp. 173-196, translator unnamed. An abridged version of Chapter 6.1 "The Concept of the Lifeworld and the Hermeneutic Idealism of Interpretive Sociology," can be found in **OSP**, pp. 165-187. Chapter 6.2 titled "The Uncoupling of System and Lifeworld" can also be found in **OSP**, pp. 188-228. Chapter 8.3 titled "The Tasks of a Critical Theory of Society," has been reprinted with some slight variations in **Modern German Sociology**. Edited by Volker Meja, Dieter Misgeld and Nico Stehr. New York: Columbia University Press, 1987, pp. 187-212; in **OSP**, pp. 77-103 and in **Critical Theory and Society: A Reader**. Edited by Stephen E. Bronner & Douglas M. Kellner, New York/London: Routledge, 1989, pp. 292-312. Section (c) of chapter 8.3 titled "Mass Media and Mass Culture," has been reprinted under the title "The Tasks of a Critical Theory," in **The Polity Reader in Social Theory**. Oxford/Cambridge: Polity Press, 1994, pp. 142-149.

<sup>179</sup>Originally published in **Merkur** 11, No.109 (March 1957) pp 265-284. Also printed in **PuH**.

<sup>180</sup>Originally published in **Der Monat** (Berlin) 12 No.133, 1959, pp 41-50.

<sup>181</sup>Originally published in **Neue Sammlung** (Göttingen) 1 No.4, 1961, pp 251-278. Also printed in **AEF**.

<sup>182</sup>Originally published in **Merkur** 17, No.183 (May 1963) pp 413-427. Also printed in **AEF** & **TuP** (71).

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7a) "(Denninger, v. Friedeburg, Habermas, Wiethölter) Grundsätze für ein neues Hochschulrecht" [Ground-Rules for a New University Code], 157-168.<sup>185</sup>

7b) "Heilige Kühe der Hochschulreform" [Sacred Cows of University Reform], 169-176.<sup>186</sup>

7c) "(Denninger, v. Friedeburg, Habermas, Wiethölter) Ein Beitrag zur Diskussion des Hessischen Hochschulgesetzentwurfs" [A Report on the Discussion Concerning New University Code Proposals in Hessen], 176-185.<sup>187</sup>

8) "Demokratisierung der Hochschule - Politisierung der Wissenschaft?" [Democratizing the University - Politicizing Science?], 186-196.<sup>188</sup>

9) "Diskutieren - was sonst?" [Debate - What Else?], 199-204.<sup>189</sup>

10) "Kongreß 'Hochschule und Demokratie'" [Congress "University and Democracy"], 205-216.<sup>190</sup>

10a) "Rede über die politische Rolle der Studentenschaft in der Bundesrepublik" [A Talk on the Political Role of Student Organizations in the Federal Republic of Germany], 205-213.<sup>191</sup>

10b) "Diskussionsbeiträge" [Contributions to the Debate], 213-215.<sup>192</sup>

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<sup>183</sup>Originally published in **Der Monat** 18, No.218 (November 1966) pp 7-19. Also printed in **PuH**.

<sup>184</sup>Originally published in **Merkur** 21, No.230 (May 1967) pp 416-433. Also printed in **PuH**.

<sup>185</sup>Originally published in **Frankfurter Allgemeine Zeitung**, (July 23, 1968). Also printed in **PuH**.

<sup>186</sup>Originally published in **Die Zeit**, (September 27, 1968). Also printed in **PuH** - see notes.

<sup>187</sup>Originally published in **Der Spiegel**, (December 2, 1968). Also printed in **PuH** - see notes.

<sup>188</sup>Originally published in **Merkur** 23, No.255 (July 1969) pp 597-604. Also in **TuP** & **AEF** - see notes.

<sup>189</sup>Originally published in **Daten** (Dortmund) 2, 1962, pp 47ff. Also printed in **PuH**.

<sup>190</sup>Papers pertaining to the Hanover Congress "University and Democracy" held on June 9, 1967.

<sup>191</sup>Originally published in **Der Politologe** (Berliner Zeitschrift für Wissenschaft) 23 (July 1967) p. 2 & pp. 6ff. Also printed in **PuH**.

<sup>192</sup>Originally published in **Voltaire-Flugschrift** (Berlin) 12: pp. 75-77 & pp. 100-103. Also printed in **PuH** - see notes.

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11) "Studentenprotest in der Bundesrepublik," 217-238.<sup>194</sup>

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12) "Einleitung einer Podiumsdiskussion (1968)" [Opening Address to a Panel Discussion], 239-244.<sup>195</sup>

13) "Werden wir richtig informiert?" [Are We Being Correctly Informed?], 245-248.<sup>196</sup>

14) "Die Scheinrevolution und ihre Kinder" [The Illusory Revolution and its Children], 249-260.<sup>197</sup>

15) "Seminarthesen (14.12.1968)" [Seminar Theses], 261-264.<sup>198</sup>

16) "Protestbewegung und Hochschulreform" [Protest Movements and Tertiary Education Reform], 265-303.<sup>199</sup>

ET: 1970. Partially translated as "The Movement in Germany: A Critical Analysis" in **Toward a Rational Society**, 31-49.

17) "Ein wahrhaftiger Sozialist" [A Genuine Socialist], 304-307.<sup>200</sup>

18) "Machtkampf und Humanität" [Power-struggle and Humanity], 311-317.<sup>201</sup>

19) "Die Utopie des guten Herrschers" [The Utopian Illusion of the Benevolent Dictatorship], 318-327.<sup>202</sup>

20) "Berufsverbote" [Occupational Prohibitions], 328-339.<sup>203</sup>

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<sup>193</sup>Originally published in **PuH**, pp 151-152.

<sup>194</sup>Originally delivered as a talk in November 1967 at the Goethe House in New York to inform the American public on the protest movement in the Federal Republic of Germany. Also printed in **PuH**.

<sup>195</sup>Originally published in **PuH**, pp 178-184.

<sup>196</sup>Originally published in **Die Zeit**, (May 31, 1968) pp. 17-18. Also printed in **AEF** - see notes.

<sup>197</sup>Originally published in **Frankfurter Rundschau**, (June 5, 1968) p. 8. Also printed in **PuH** - see notes.

<sup>198</sup>Originally published in **PuH**, pp 245-248.

<sup>199</sup>Originally published as preface and introduction to **PuH**, pp 7-50.

<sup>200</sup>Originally published under the heading "Zum Tode von Rudi Dutschke: Ein wahrhaftiger Sozialist. Er verband die Kraft zum Visionären mit dem Sinn fürs Konkrete" [On The Death of Rudi Dutschke: A Genuine Socialist: He Combined the Power of the Visionary with a Sense of the Concrete], in **Die Zeit**, (January 4, 1980) p. 7.

<sup>201</sup>Originally published in **Frankfurter Allgemeine Zeitung** (December 12, 1970). Also printed in **KuK**.

<sup>202</sup>Originally published in **Merkur** 26, No.296 (December 1972) pp. 1266-1273. Also printed in **KuK** - see notes.

<sup>203</sup>Published under the heading, "Wo bleiben die Liberalen? Wenn die Gesinnungsschutzbehörden Nebel verbreiten, brauchen wir vielleicht doch ein Russel-Tribunal," [Where Are the Liberals? When Authorities Obfuscate, We May Require a Russel-Tribunal], in **Die Zeit** (May 5 1978). Reprinted in

- 20a) "Ein Gutachten (1976)" [An Assessment], 328-331.
- 20b) "Brief an Gräfin Dönhoff (1978)" [A Letter to Countess Dönhoff], 331-339.
- 21) "Umgangssprache, Bildungssprache, Wissenschaftssprache" [Vernacular Language, Academic Language, Scientific Language], 340-363.<sup>204</sup>
- 22) "Deutscher Herbst" [German Autumn], 364-406.
- 22a) "Volksjustiz," 364-367.<sup>205</sup>
- ET: 1977. "A Test for Popular Justice: The Accusations Against the Intellectuals" in **New German Critique** 12 (Fall), 11-13. Translated by Mark Franke.
- 22b) "Briefwechsel mit Kurt Sontheimer" [An Exchange of Letters with Kurt Sontheimer], 367-406.<sup>206</sup>
- 23) "Mut zur Erziehung. Brief an R. Spaemann" [Courage to Educate: A Letter to R. Spaemann], 407-410.<sup>207</sup>
- 24) "Einleitung zum Band 1000 der edition suhrkamp," 411-441.<sup>208</sup>
- ET: 1984. "Introduction" to **Observations on 'The Spiritual Situation of the Age': Contemporary German Perspectives**. Edited by J. Habermas, translated by Andrew Buchwalter. Cambridge: MIT Press, 1-28.
- 25) "Der Fall Brückner ist ein Fall Albrecht" [The Case of Brückner is Analogous to that of Albrecht], 442-443.<sup>209</sup>

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the same year under the heading, "Das ernstlich Fatale an diesem Tribunal ist, dass wir es brauchen" [The Serious Problem with the Tribunal is that We Need it], in **Brief zur Verteidigung der bürgerlichen Freiheit**. Edited by F. Duve, H. Böll & K. Staeck. Hamburg: Rowohlt 1978 pp. 100-111.

<sup>204</sup>Originally published in **Max-Planck-Gesellschaft**, Jahrbuch (Göttingen) 1977, pp 36-51. It was also presented as a radio broadcast in May of the same year. Also printed in **DM**.

<sup>205</sup>Originally published under the title: "Probe für Volksjustiz: Zu den Anklagen gegen die Intellektuellen," in **Der Spiegel** No.42 (October 10, 1977) p. 32.

<sup>206</sup>Originally published under the heading "Die Bühne des Terrors. Ein Brief an Kurt Sontheimer," [The Stage of Terror: A Letter to Kurt Sontheimer], in **Merkur** 31, No.353 (October 1977) pp. 944-959. Also printed in the same year under the title "Stumpf gewordene Waffen aus dem Arsenal der Gegenaufklärung: Brief an Sontheimer vom 19.9.1977" [Blunted Weapons from the Arsenal of the Counter-Enlightenment: Letter to Sontheimer], in **Brief zur Verteidigung der Republik**. Edited by Freimut Duve et al. Reinbek/Hamburg: Rowohlt, 1977, pp. 54-73.

<sup>207</sup>Originally published in **Die Zeit**, July 21, 1978.

<sup>208</sup>Originally published under the title, "Einleitung: Kolonialisierung der Lebenswelt? Bemerkungen zur intellektuellen Szene in der Bundesrepublik," [Introduction: Colonisation of the Lifeworld? Comments on the Intellectual Scene in the BDR], in **Stichworte zur 'Geistigen Situation der Zeit' 1 Band: Nation und Republik**. Edited by J. Habermas. Frankfurt am Main: Suhrkamp Verlag, 1979, pp 7-35.

<sup>209</sup>Originally published in **Zum Beispiel Peter Brückner. Treue zum Staat und kritische Wissenschaft**. Edited by A. Krowoza, K. Ottomeier, A. Oestmann, Frankfurt am Main: Europäische Verlagsanstalt, 1980, 13-14.

26) "Die Moderne - ein unvollendetes Projekt," 444-464.<sup>210</sup>

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27) "Interview mit Gad Freudenthal," 467-490.<sup>212</sup>

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28) "Interview von Angelo Bolaffi mit Jürgen Habermas für die italienische Wochenzeitung *Rinascita*," 491-510.<sup>213</sup>

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29) "Interview mit Detlef Horster und Willem van Reijen," 511-532.<sup>214</sup>

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<sup>210</sup>Originally delivered as a lecture on the occasion of Habermas's receipt of the 'Adorno Prize' at Frankfurt am Main, September 11, 1980. First published in **Die Zeit** (September 19, 1980) pp. 47-48. Also printed in **DM**.

<sup>211</sup>The first translation is an abridged version of the German original and is based on a paper delivered as a James Lecture of the New York Institute for the Humanities at the New York University, on March 5, 1981. Omitted in this translation are Habermas's references to Theodor Adorno. For the complete version, refer to the second translation.

<sup>212</sup>Interview with Gad Freudenthal: conducted in Jerusalem December 16, 1977. Originally published in Hebrew in **Machsavot** 48 (1979) pp. 68-79.

<sup>213</sup>Interview with Angelo Bolaffi: conducted at the Max Planck Institute, Starnberg May 29, 1978. Originally published in Italian, in **Rinascita** Nos. 30/31 (July 28 & August 4, 1978).

<sup>214</sup>Interview with Detlef Horster and Willem van Reijen: conducted in Starnberg March 23, 1979. Originally published in **Intermediar**, Amsterdam (June 29, 1979).

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2) "Eine Auseinandersetzung mit Niklas Luhmann: Systemtheorie der Gesellschaft oder Kritische Gesellschaftstheorie?" [A Debate with Niklas Luhmann: Systems Theory of Society or Critical Social Theory?], 369-502.<sup>216</sup>

3) "Ein Nachwort (1968): Zu Nietzsches Erkenntnistheorie" [On Nietzsche's Epistemology], 505-528.<sup>217</sup>

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<sup>215</sup>Originally published in **Hermeneutik und Dialektik, Band 1, Festschrift für Hans-Georg Gadamer**. Edited by Rüdiger Bubner et al. Tübingen: Mohr 1970, pp. 73-104. Also printed in **AEF & KuK**.

<sup>216</sup>Originally published in **Theorie der Gesellschaft oder Sozialtechnologie: Was leistet die Systemforschung?** (co-written with Niklas Luhmann). Frankfurt am Main: Suhrkamp Verlag, 1971. pp 142-290. For an account on the debate between Luhmann and Habermas see: "Trends in German Political Science: A Review Essay" by Peter H. Merkl, in **The American Political Science Review** 71, 1977, pp. 1097-1108, esp. pp. 1100-1102; "The Problem of Sense: Habermas v. Luhmann," in **On Critical Theory**. Edited by John O'Neill. New York: Seabury, 1976, pp. 184-204; and Robert C. Holub, **Jürgen Habermas: Critic in the Public Sphere**, New York: Routledge, 1991.

<sup>217</sup>Originally published as a postscript to **Friedrich Nietzsche: Erkenntnistheoretische Schriften**. Edited by H. Holtz, Frankfurt am Main: Suhrkamp Verlag 1968, p. 237-261. Also printed in **AEF & KuK**.

4) "Eine Diskussionsbemerkung (1972): Das Subjekt der Geschichte" [A Discussion-Paper: The Historical Subject], 529-538.<sup>218</sup>

5) "Ein Fragment (1977): Objektivismus in den Sozialwissenschaften" [A Fragment: Objectivism in the Social Sciences], 541-607.

**1983.** "Einleitung zum Vortrag von Martin Jay" [Introduction to a Paper by Martin Jay], in **Adorno-Konferenz 1983**. Edited by Ludwig von Friedeburg and Jürgen Habermas. Frankfurt am Main: Suhrkamp Verlag, 351-353

**1983. Moralbewußtsein und kommunikatives Handeln.** Frankfurt am Main: Suhrkamp Verlag.

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1) "Vorlesungen zu einer sprachtheoretischen Grundlegung der Soziologie (1970/71)" [Lectures on a Speech Theoretical Grounding for Sociology], 11-126.<sup>220</sup>

2) "Wahrheitstheorien (1972)" [Theories of Truth], 127-183.<sup>221</sup>

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<sup>218</sup>Originally published in **Geschichte - Ereignis und Erzählung**. Edited by R. Koselleck & W. D. Stempel, Munich: Fink 1973, pp. 470-476. Also printed in **KuK** - see notes.

<sup>219</sup>The introductory essay titled "Philosophy as Stand-In and Interpreter," originally appeared in **After Philosophy: End or Transformation?** Edited by Kenneth Baynes, James Bohman and Thomas McCarthy. Cambridge: MIT, 1987, pp. 296-315. The second essay titled "Reconstruction and Interpretation in the Social Sciences" was originally delivered as a talk to the Congress "Morality and the Social Sciences" at Berkeley University, California, March 1980. It first appeared in English under the title "Interpretive Social Science vs. Hermeneuticism" in **Social Science as Moral Inquiry**. Edited by Norma Haan, Robert N. Bellah, Paul Rabinow and William M. Sullivan. New York: Columbia University Press, 1983, 251-269. An abridged version of the third essay titled "Discourse Ethics: Notes on a Program of Philosophical Justification," can be found in **The Communicative Ethics Controversy**. Edited by Seyla Benhabib & Fred Dallmayr. Cambridge: MIT Press, 1990, pp. 60-110. The fifth and final essay titled "Morality and Ethical Life: Does Hegel's Critique of Kant Apply to Discourse Ethics?," originally appeared in **Northwestern University Law Review** 83 (Nos.1/2) (Fall/Winter) 1989, 38-53. Translated by Christian Lenhardt & Shierry Weber Nicholsen.

<sup>220</sup>This paper was originally delivered within the ambit of the Christian Gauss Lectures, Princeton University, 1971; it was published here for the first time.

<sup>221</sup>Originally published in **Wirklichkeit und Reflexion: Walter Schulz zum 60. Geburtstag**. Edited by Helmut Fahrenbach. Pfullingen: Neske, 1973, pp. 211-265.

<sup>222</sup>This chapter contains a number of revised papers which originally appeared in **ZEI**, pp. 1-57 & 72-87. See notes to **ZEI**.

4) "Überlegungen zur Kommunikationspathologie (1974)" [Resolutions on Communicative Pathology], 226-270.<sup>223</sup>

5) "Handlungen, Operationen, körperliche Bewegungen (1975)" [Agency, Intentions, Department], 273-306.<sup>224</sup>

6) "Intention, Konvention und sprachliche Interaktion (1976)" [Intention, Convention and Linguistic Interaction], 307-331.<sup>225</sup>

7) "Intentionalistische Semantik (1975/76)" [Intentionalist Semantics], 332-350.<sup>226</sup>

8) "Was heißt Universalpragmatik?," 353-440.<sup>227</sup>

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9) "Aspekte der Handlungsrationalität (1977)," 441-472.<sup>228</sup>

ET: 1979. "Aspects of the Rationality of Action," in **Rationality To-Day**. Edited by Theodore F. Geraets, Translated by Thomas A. McCarthy. Ottawa: The University of Ottawa Press. 185-205.<sup>229</sup>

10) "Replik auf Einwände (1980)," 475-570.<sup>230</sup>

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<sup>223</sup>Previously unpublished.

<sup>224</sup>Previously unpublished.

<sup>225</sup>Previously unpublished.

<sup>226</sup>Previously unpublished.

<sup>227</sup>Originally published in **Sprachpragmatik und Philosophie**. Edited by Karl-Otto Apel. Frankfurt am Main: Suhrkamp Verlag, 1976, pp. 174-272.

<sup>228</sup>Although completed in 1977, this essay was published here for the first time in German.

<sup>229</sup>This paper formed part of the proceedings of the **International Symposium on "Rationality To-day"** at The University of Ottawa, Canada between October 27-30, 1977. This paper is followed by a discussion held at the symposium between Kai Nielsen, Paul Ricoeur, Chaim Perelman, Karl-Otto Apel, Joseph J. Kockelmans, and Jürgen Habermas, pp. 205-212.

<sup>230</sup>Originally published in English.

<sup>231</sup>This paper was originally an unpublished sketch for an international conference on philosophical and sociological action theories organized by the Berlin Free University.

Blackwell.192-216. Reprinted 1995 (in abridged form), in **Critical Theory: A Reader**. Edited by Douglas Tallack. New York: Harvester Wheatsheaf, 388-399.<sup>232</sup>

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1) "Moderne und postmoderne Architektur," 11-29.<sup>234</sup>

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<sup>232</sup>The abridged reprint is of pages 192-8, 203-11 and 228-30 of **Habermas and Modernity**.

<sup>233</sup>The fifth lecture titled "The Entwinement of Myth and Enlightenment: Max Horkheimer and Theodor Adorno," was originally published in English (in abridged form) as "The Entwinement of Myth and Enlightenment: Re-Reading 'Dialectic of Enlightenment'," in **New German Critique** 26 (Spring/Summer) 1982, pp. 13-30. Translated by Thomas Y. Levin; reprinted without alteration 1990, in **Critical Sociology**. Edited by Larry Ray. Aldershot: Edward Elgar Publishing, 201-218; reprinted 1994, in **The Frankfurt School: Critical Assessments, Volume III**. Edited by Jay Bernstein. London/New York: Routledge, pp. 35-50. This lecture was originally delivered at Boston University on March 25, 1982. The eighth lecture titled "Between Eroticism and General Economics: Georges Bataille," was originally published in English as "The French Path to Postmodernity: Bataille Between Eroticism and General Economics" in **New German Critique** 33 (Fall) 1984, pp. 79-102. Translated by Frederick Lawrence. Lecture nine titled "The Critique of Reason as an Unmasking of the Human Sciences: Michel Foucault" has been reprinted in, **Critique and Power: Recasting the Foucault/Habermas Debate**. Edited by Michael Kelly. Cambridge: MIT, 1994, pp. 47-77. Part III of lecture ten, "Some Questions Concerning the Theory of Power: Foucault Again," originally appeared in English under the heading, "The Genealogical Writings of History: On Some Aporias in Foucault's Theory of Power," in **Canadian Journal of Political and Social Theory** 10, No.1/2, 1986, pp. 1-9. Lecture ten has been reprinted in full in, **Critique and Power: Recasting the Foucault/Habermas Debate**. Edited by Michael Kelly. Cambridge: MIT, 1994, pp. 79-107. An abridged version of the fourth lecture titled, "The Entry into Postmodernity: Nietzsche as a Turning Point" has been printed in **Postmodernism: A Reader**. Edited by Thomas Docherty, New York: Columbia University Press, 1993, pp. 51-61. An abridged version of the eleventh lecture titled "An Alternative Way out of the Philosophy of the Subject: Communicative versus Subject-Centered Reason," has been printed in **Critical Theory: The Essential Readings**. Edited by David Ingram & Julia Simon-Ingram. New York: Paragon House, 1992, pp. 273-281. A second abridged version of the eleventh lecture has been printed under the title "Communicative Versus Subject-Centered Reason," in **Rethinking the Subject: An Anthology of Contemporary European Social Thought**. Edited by James D. Faubion. Boulder: Westview Press, 1995, pp. 153-164. An abridged version of the twelfth lecture titled "The Normative Content of Modernity," has been printed under the same title in **The Polity Reader in Social Theory**. Oxford/Cambridge: Polity Press, 1994, pp. 150-159.

<sup>234</sup>Presented as a lecture in December 1981 for the exhibition "The Other Tradition: Architecture in Munich from 1800 to the Present". Originally published in **Die andere Tradition**. Munich 1981, p.8ff. Also printed in **DM**.

317-329. Reprinted and revised (Complete Version) 1989, in **The New Conservatism**, 3-21.

2) "Die Kulturkritik der Neokonservativen in den USA und in der Bundesrepublik," 30-56.<sup>235</sup>

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3) "Konservative Politik, Arbeit, Sozialismus und Utopie heute" - Interview, 59-76.<sup>236</sup>

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5) "Recht und Gewalt - ein deutsches Trauma," 100-117.<sup>238</sup>

ET: "Right and Violence - A German Trauma" in **Cultural Critique** 1, No.1 (Fall), 125-139. Translated by Martha Calhoun.

6) "Zwischen Heine und Heidegger: Ein Renegat der Subjektphilosophie?" [Between Heine and Heidegger: A Renegade of Subject-Philosophy?], 121-125.<sup>239</sup>

7) "Mit dem Pfeil ins Herz der Gegenwart: Zu Foucaults Vorlesung über Kants 'Was ist Aufklärung'," 126-131.<sup>240</sup>

ET: 1984. "Taking Aim at the Heart of the Present," in **University Publishing** No.13 (Summer), 5-6. Translated by Sigrid Brauner and Robert Brown with the assistance of David Levin. Reprinted 1986, in **Foucault: A Critical Reader**. Edited by David Couzens Hoy. Oxford: Blackwell, 103-108. Reprinted 1986, as "Foucault's Lecture on Kant," in **Thesis Eleven** No.14, 4-

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<sup>235</sup>Originally appeared as, "Die Kulturkritik der Neokonservativen in den USA und in der Bundesrepublik: Über eine Bewegung von Intellektuellen in zwei politischen Kulturen," in **Merkur** 36, No.413 (November 1982) pp. 1047-1061. Also printed in **DM**.

<sup>236</sup>Interview with Hans-Ulrich Reck on April 2, 1983. Originally published in **Basler Zeitung** (January 7, 1984).

<sup>237</sup>Originally published in **Ziviler Ungehorsam im Rechtsstaat**. Edited by P. Glotz. Frankfurt am Main, 1983, p. 29ff.

<sup>238</sup>Originally published in **Merkur** 38, No.423 (January 1984) pp. 15-28.

<sup>239</sup>Originally published in **Pflasterstrand** (Frankfurt am Main) (June 17, 1983).

<sup>240</sup>Originally published in **Die Tageszeitung** (July 7, 1984).

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8) "Untiefen der Rationalitätskritik" [The Shallows of the Critique of Rationality], 132-137.<sup>241</sup>

9) "Die Neue Unübersichtlichkeit: Die Krise des Wohlfahrtsstaates und die Erschöpfung utopischer Energien," 141-163.<sup>242</sup>

ET: 1986. "The New Obscurity: The Crisis of the Welfare State and the Exhaustion of Utopian Energies," in **Philosophy and Social Criticism** 11, No.2, 1-18. Translated by Philip Jacobs. Reprinted and revised 1989, in **The New Conservatism**, 48-70. Reprinted 1989, as "The Crisis of the Welfare State and the Exhaustion of Utopian Energies," in **Jürgen Habermas on Society and Politics: A Reader**, 284-299.

10) "Dialektik der Rationalisierung" - Interview, 167-208.<sup>243</sup>

ET: 1981. "The Dialectics of Rationalization: An Interview with Jürgen Habermas," in **Telos** 49 (Fall), 5-31. Translated by Leslie Adelson et al., Reprinted and revised 1986, in **Autonomy and Solidarity: Interviews**, 93-130. Reprinted 1992, in **Autonomy and Solidarity: Interviews** (Revised Edition), 95-130.

11) "Bemerkungen zu Beginn einer Vorlesung" [Preliminary Remarks to a Lecture], 209-212.

12) "Ein Interview mit der 'New Left Review'," 213-257.<sup>244</sup>

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13) "Entsorgung der Vergangenheit" 261-268.<sup>245</sup>

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<sup>241</sup>Originally published in **Die Zeit** (August 10, 1984).

<sup>242</sup>Originally published (in abridged form) in **Merkur** 39, No.431 (January 1985) pp. 1-14. Also printed in **DM**.

<sup>243</sup>Interview with Axel Honneth, Eberhard Knöler-Bunte and Arno Wildermann, held in Berlin on May 22, 1981 and Starnberg on July 10, 1981. Originally Published in **Ästhetik und Kommunikation**, No.45/46 (October 1981) pp. 126-55.

<sup>244</sup>Conducted as a written interview with Perry Anderson and Peter Dews, November 1984. Originally published in English.

<sup>245</sup>Originally published under the title: "Die Entsorgung der Vergangenheit: Ein kulturpolitisches Pamphlet," in **Die Zeit** (May 24, 1985).

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2) "Über den doppelten Boden des demokratischen Rechtsstaates" [On the Double Basis of the Democratic Constitutional State], 18-23.<sup>249</sup>

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<sup>246</sup>Interview with Perry Anderson and Peter Dews, at Starnberg, December 6, 1984. Originally published in English.

<sup>247</sup>Presented as a talk at a symposium for the Alexander von Humboldt Foundation between December 10-15, 1984, in Ludwigsburg.

<sup>248</sup>Originally published as "Der Intellektuelle ist mit seinem Gewissen nicht allein" [The Intellectual is Not Alone With His Conscience], in **Süddeutsche Zeitung** 19/20 (November 1985).

<sup>249</sup>Originally published in **Hessendienst der Staatskanzlei** (Ed.), A Documentation of a ceremony on the award of the Wilhelm-Leuschner-Medal to the 'hessischen Verfassungstag' 1985, (Wiesbaden 1986) pp. 41-44.

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4) "Kritische Theorie und Frankfurter Universität" - Interview, 57-63.<sup>251</sup> This is part one of a two part interview. (see 1991. "Eine Generation von Adorno getrennt")

ET: 1992. "Critical Theory and Frankfurt University," in **Autonomy and Solidarity: Interviews** (Revised Edition), 211-217. Translated by Martin Chalmers and Peter Dews.

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7) "Die Schrecken der Autonomie: Carl Schmitt auf englisch," 103-114.<sup>254</sup>

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8) "Eine Art Schadensabwicklung: Eine Diskussionsbemerkung," 115-119.<sup>255</sup>

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9) "Apologetische Tendenzen," 120-136.<sup>256</sup>

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<sup>250</sup>Originally published - in abridged form - in **Merkur** 40, No.448 (June 1986) pp. 453-468. Also printed in **DM**.

<sup>251</sup>Interview with Josef Früchtl. Part one was originally published in **Links** (January 1985) pp. 29-31.

<sup>252</sup>Interview with Helmut Hein. Originally published in **Die Woche** (Regensburg) (May 15, 1986).

<sup>253</sup>Originally published - in abridged form - in **Zeitschrift für Pädagogik** 5, (1986) pp. 703-718.

<sup>254</sup>Originally published in **Babylon: Beiträge zur jüdischen Gegenwart** 1 (October 1986) pp. 108-119.

<sup>255</sup>Originally published in **Gegen den Versuch, Vergangenheit zu verbiegen**. Edited by H. Hoffmann. Frankfurt am Main, 1987.

<sup>256</sup>Originally published in abridged form under the title "Eine Art Schadensabwicklung" in **Die Zeit** (July 11, 1986).

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12) "Geschichtsbewußtsein und posttraditionale Identität: Die Westorientierung der Bundesrepublik," 159-179.<sup>260</sup>

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<sup>257</sup>It is worth noting that the initial publication of this article was abridged at the request of the editors of **Die Zeit**. The third translation is based on the **Die Zeit** newspaper article.

<sup>258</sup>Originally published in **Die Zeit** (November 7, 1986).

<sup>259</sup>These two sections of the unabridged German original have been published separately and do not overlap. Both translations are thus needed to correspond to the unabridged version.

<sup>260</sup>Also printed in **DM**. This paper is based on speech Habermas delivered upon accepting the Sonning Prize at Copenhagen on May 14, 1987.

<sup>261</sup>Originally published in the **Neuen Zürcher Zeitung** (6/7 December 1987) and was later reprinted in **Wo stehen wir?** Edited by M. Meyer. Munich, 1988, pp. 46ff.

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ET: 1992. "Metaphysics after Kant," in **Postmetaphysical Thinking**, 10-27.

3) "Motive nachmetaphysischen Denkens" 35-60.<sup>263</sup>

ET: 1992. "Themes in Postmetaphysical Thinking," in **Postmetaphysical Thinking**, 28-53.

4) "Handlungen, Sprechakte, sprachlich vermittelte Interaktionen und Lebenswelt," 63-104.

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5) "Zur Kritik der Bedeutungstheorie," 105-135.<sup>264</sup>

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8) "Individuierung durch Vergesellschaftung. Zu G.H. Meads Theorie der Subjectivität" 187-241.<sup>266</sup>

ET: 1992. "Individuation through Socialization: On George Herbert Mead's Theory of Subjectivity," in **Postmetaphysical Thinking**, 149-204.<sup>267</sup>

9) "Philosophie und Wissenschaft als Literatur?," 242-263.

ET: 1992. "Philosophy and Science as Literature?," in **Postmetaphysical Thinking**, 205-227.

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<sup>262</sup>Originally published in a Festschrift for Dieter Henrich in **Theorie der Subjektivität**. Edited by K. Cramer et al. Frankfurt am Main, 1987, pp. 425-443.

<sup>263</sup>Published here for the first time. Habermas delivered this paper at various places prior to its publication at Aarhus, Utrecht and Halle.

<sup>264</sup>This essay is part of a paper which appeared in Volume 3 of **Handbuches zur Pragmatik** [Handbook on Pragmatics] edited by H. Stachowiak.

<sup>265</sup>This essay served as the text of a lecture delivered at the **14th Deutschen Kongreß für Philosophie** 1987, in Giessen.

<sup>266</sup>Part of this paper was presented at the **18th World Congress for Philosophy** 1988, in Brighton/England. For details on the publication of this presentation see the note below.

<sup>267</sup>An abridged version of this paper was published under the title "An Intersubjectivist Concept of Individuality," in **Journal of Chinese Philosophy** 18, No.2 (1991) pp. 133-141.

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3) "Interview mit Robert Maggiori," 29-36.<sup>272</sup>

4) "Bewegung ist alles, ist Leben! - Ein Brief" [Movement is Everything, Movement is Life! - A Letter], 39-43.<sup>273</sup>

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<sup>268</sup>This interview was originally published in **Frankfurter Rundschau** (March) 1988.

<sup>269</sup>In this paper, Habermas replies to his critics whose arguments are presented in the same issue, b/w pp. 91-125. The following themes are discussed: (1) Habermas and Lyotard (Willem van Reijen); (2) Law and Morality (Wibren van der Burg); (3) Communicative Action and Psychoanalysis (Wiljo Doeleman); (4) Science and Technology (Harry Kunneman). The contributions were originally presented as discussion papers for the "Utrecht Symposium on Habermas" in the Netherlands at which Habermas was present.

<sup>270</sup>Originally published as "Die neue Intimität zwischen Politik und Kultur" in **Die Zukunft der Aufklärung**. Edited by J. Rüsen, E. Lämmert & P. Glotz. Frankfurt am Main: Suhrkamp Verlag, 1988, pp. 59-68.

<sup>271</sup>Originally published in **L'Espresso**. Rome (January 25, 1988).

<sup>272</sup>Originally published in **Libération** (Paris) (June 30, 1988).

<sup>273</sup>Originally published in **Der Verleger und seine Autoren: Siegfried Unseld zum sechzigsten Geburtstag**. Frankfurt am Main: Suhrkamp Verlag, 1984, pp. 83-90.

- 5) "Parteilich-mündendes analytisches Denken - Ein Brief" [Partisan Analytical Thinking - A Letter], 44-47.<sup>274</sup>
- 6) "Über Titel, Texte und Termine oder wie man den Zeitgeist reflektiert - Ein Glückwunsch" [On Titles, Texts and Terms, or How you reflect the Spirit of the Age], 48-50.<sup>275</sup>
- 7) "Der Philosoph als wahrer Rechtslehrer" [The Philosopher as True Law Teacher], 51-64.<sup>276</sup>
- 8) "Der Erste - Eine Laudatio" [The First - In Praise], 65-68.<sup>277</sup>
- 9) "Grenzen des vernunftrechtlichen Normativismus" [Boundaries of Rational Legal Normativity], 71-81.<sup>278</sup>
- 10) "Interview mit Hans Peter Krüger," 82-98.<sup>279</sup>
- 11) "Interview mit Barbara Freitag," 99-113.<sup>280</sup>
- 12) "Interview mit T. Hviid Nielsen," 114-145.<sup>281</sup>

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<sup>274</sup>Co-written with Ute Habermas-Wesselhoeft. Originally published in **Befreiung zum Widerstand**. Edited by K. Brede et al. Frankfurt am Main: Suhrkamp Verlag, 1987, pp. 104-107.

<sup>275</sup>Originally published in **Der Autor, der nicht schreibt**. Edited by Rebekka Habermas & W. H. Pehle. Frankfurt am Main: Suhrkamp Verlag, 1989, pp. 3-6.

<sup>276</sup>Originally published under the title "Der Philosoph als wahrer Rechtslehrer: Rudolf Wiethölter" in **Kritische Justiz** 2, No.2 (1989) pp. 138-146.

<sup>277</sup>Delivered as a talk before the **Akademie für Sprache und Dichtung** at Darmstadt on October 21, 1989.

<sup>278</sup>Originally published in **Politische Vierteljahresschrift** 30, No.2 (June 1989) pp. 320-327.

<sup>279</sup>Originally published in **Sinn und Form** 41, No.6 (1989) pp. 1192-1206.

<sup>280</sup>Originally published in **Tempo Brasileiro**. Rio de Janeiro (July-September, 1989) pp. 5-21.

<sup>281</sup>Written interview conducted by Torben Hviid Nielsen. Antiphon from Frankfurt am Main in Autumn 1989. Originally published in English.

<sup>282</sup>Interview with Jean-Marc Ferry. Originally published in **Die Neue Gesellschaft - Frankfurter Hefte** 36, No.4 (April 1989) pp. 370-374.

14) "Die Stunde der nationalen Empfindung Republikanische Gesinnung oder Nationalbewußtsein?" [The Hour of the National Reception of Republican Attitudes or National Consciousness?], 157-166.

15) "Gewaltmonopol, Rechtsbewußtsein und demokratischer Prozeß. Erste Eindrücke bei der Lektüre des 'Endgutachtens' der Gewaltkommission" [The Monopoly on Force, Legal Consciousness and Democratic Process: First Impressions on Reading the 'Final Recommendations' of the Violence Commission], 167-175.

16) "Nachholende Revolution und linker Revisionsbedarf. Was heißt Sozialismus heute?," 179-204.<sup>283</sup>

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17) "Nochmals: Zur Identität der Deutschen - Ein einzig Volk von aufgebrachten Wirtschaftsbürgern?," 205-224.<sup>284</sup>

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2) "Umgangssprache, Bildungssprache, Wissenschaftssprache" [Vernacular Language, Academic Language, Scientific Language], 9-31.<sup>285</sup>

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<sup>283</sup>Also printed in **DM**.

<sup>284</sup>An abridged version of this paper appeared earlier on in the year under the heading, "Der DM-Nationalismus: Weshalb es richtig ist, die deutsche Einheit nach Artikel 146 zu vollziehen, also einen Volksentscheid über eine neue Verfassung anzustreben" [D-Mark Nationalism: On What Basis is it Correct to Carry Out German Unification Under Article 146, that is, to Seek a Plebiscite Concerning a New Constitution], in **Die Zeit** (April 6, 1990) pp. 4-5.

<sup>285</sup>Originally published in **Max-Planck-Gesellschaft, Jahrbuch** (Göttingen) 1977, pp 36-51. It was also presented as a radio broadcast in May of the same year. Also printed in **KPS**.

<sup>286</sup>Originally delivered as a lecture on the occasion of Habermas's receipt of the 'Adorno Prize' at Frankfurt am Main, September 11, 1980. First published in **Die Zeit** (September 19, 1980) pp. 47-48. Also printed in **KPS**.

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5) "Die Kulturkritik der Neokonservativen in den USA und in der Bundesrepublik," 75-104.<sup>289</sup>

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<sup>287</sup>The first translation is an abridged version of the German original and is based on a paper delivered as a James Lecture of the New York Institute for the Humanities at the New York University, on March 5, 1981. Omitted in this translation are Habermas's references to Theodor Adorno. For the complete version, refer to the second translation.

<sup>288</sup>Presented as a lecture in December 1981 for the exhibition "The Other Tradition: Architecture in Munich from 1800 to the Present". Originally published in **Die andere Tradition**. Munich 1981, p.8ff. Also printed in **DNU**.

<sup>289</sup>Originally appeared as, "Die Kulturkritik der Neokonservativen in den USA und in der Bundesrepublik: Über eine Bewegung von Intellektuellen in zwei politischen Kulturen," in **Merkur** 36, No.413 (November 1982) pp. 1047-1061. Also printed in **DNU**.

<sup>290</sup>Originally published (in abridged form) in **Merkur** 39, No.431 (January 1985) pp. 1-14. Also printed in **DNU**.

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8) "Geschichtsbewußtsein und posttraditionale Identität: Die Westorientierung der Bundesrepublik," 159-179.<sup>292</sup>

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9) "Volksouveränität als Verfahren - Ein normativer Begriff der Öffentlichkeit" [Popular Sovereignty as Procedure], 180-212.<sup>293</sup>

10) "Nachholende Revolution und linker Revisionsbedarf. Was heißt Sozialismus heute?," 213-241.<sup>294</sup>

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<sup>291</sup>Originally published - in abridged form - in **Merkur** 40, No.448 (June 1986) pp. 453-468. Also printed in **EAS**.

<sup>292</sup>Also printed in **EAS**.

<sup>293</sup>This paper was delivered as a lecture in December 1988, and originally appeared under the title: "Ist der Herzschlag der Revolution zum Stillstand gekommen? Volksouveränität als Verfahren. Ein normativer Begriff der Öffentlichkeit?" in **Die Ideen von 1789 in der deutschen Rezeption**. Edited by the Bad Homburg Forum für Philosophie, Frankfurt am Main: Suhrkamp Verlag, 1989, pp. 7-36. Also printed in **FuG**.

<sup>294</sup>Also printed in **NR**.

<sup>295</sup>This paper was originally delivered by Habermas (in English) at the **18th World Congress for Philosophy** in 1988 at Brighton/England. An expanded version of this paper can be found under the title, "Individuation through Socialization: On George Herbert Mead's Theory of Subjectivity," in Habermas's **Postmetaphysical Thinking**, pp. 149-204.

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2) "Was macht eine Lebensform rational?" [What Makes a Life-form Rational?], 31-48.<sup>298</sup>

3) "Gerechtigkeit und Solidarität. Zur Diskussion über 'Stufe 6'," 49-76.<sup>299</sup>

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<sup>296</sup>In this paper, Habermas addresses the issue of the Gulf War. Although this article is currently untranslated, Russell A. Berman offers an account of Habermas's argument in "The Gulf War and Intellectuals, in Germany and the United States" in **Telos** 88 (Summer) 1991, pp. 167-179.

<sup>297</sup>Presented as a contribution to a colloquium at the Faculty of Philosophy, Frankfurt University, in collaboration with the "Istituto Italiano per gli Studi Filosofici" (Neapel) in March 1985. First published - in abridged form - under the title "Moral und Sittlichkeit: Hegels Kantkritik im Lichte der Diskursethik" [Morality and Ethical Life: Hegel's Critique of Kant in the Light of Discourse Ethics], in **Merkur** 39, No.442 (December 1985) pp. 1041-1052. The complete version was first published in **Moralität und Sittlichkeit**. Edited by W. Kuhlmann, Frankfurt am Main. 1986, 16-37.

<sup>298</sup>Originally presented to a Hamburg colloquium of the inner-circle of the **Allgemeinen Gesellschaft für Philosophie in Deutschland** [General Society for Philosophy in Germany], in October 1982. First published in **Rationalität**. Edited by Herbert Schnädelbach, Frankfurt am Main. 1984, 218-235.

<sup>299</sup>Originally presented to a colloquium held by the "Max-Planck-Institut for Pedagogical Research" in July 1984. First published in **Bestimmung der Moral**. Edited by W. Edelstein & G. Nunner-Winkler, Frankfurt am Main. 1986, 291-318.

<sup>300</sup>Originally presented at the Center for Human Development, Harvard University, April 1988.

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5) "Max Horkheimer: Zur Entwicklungsgeschichte seines Werkes," 91-109.<sup>306</sup>

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<sup>301</sup>Presented as the Howison-Lecture in the Department of Philosophy, University of California, Berkeley on September 7, 1988.

<sup>302</sup>Delivered before the International Congress of the Charles Sanders Peirce Society at Cambridge, Massachusetts in September 1989.

<sup>303</sup>Delivered before the German Congress for Philosophy at Hamburg in September 1990.

<sup>304</sup>Originally appeared as the foreword to **Heidegger und der Nationalsozialismus**. Edited by V. Farias. Frankfurt am Main, 1989, pp. 11-37.

<sup>305</sup>Opening address to the Wittgenstein-Conference at the University of Frankfurt in April 1989.

<sup>306</sup>Originally published under the heading "Bemerkungen zur Entwicklung des Horkheimerischen Werkes," in **Max Horkheimer heute: Werk und Wirkung**. Edited by Alfred Schmidt & Norbert Altwicker. Frankfurt am Main: Fischer Verlag, 1986, pp. 163-179.

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10) "Soziologie in der Weimarer Republik" [Sociology in the Weimar Republic], 184-204.<sup>311</sup>

11) "Zur Entwicklung der Sozial - und Geisteswissenschaften in der Bundesrepublik" [On the Development of the Social and Human Sciences in the Federal Republic of Germany], 205-216.<sup>312</sup>

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<sup>309</sup>Originally published as an afterword to G. Simmel, **Philosophische Kultur**. Berlin 1983, pp. 243-253.

<sup>310</sup>Originally presented to a Mitscherlich-Memorial-Conference at the University of Frankfurt in October 1982. First published in **Psyche** 37, 1983, pp. 352-363.

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<sup>312</sup>This paper was originally delivered to a conference titled "The Contemporary German Mind" held at the Johns Hopkins University, Baltimore in September 1988. Excerpts were first published in **Frankfurter Rundschau**, (April 11, 1989).

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1) "Was bedeutet, 'Aufarbeitung der Vergangenheit' heute? Bemerkungen zur 'doppelten Vergangenheit' [What does 'Construction of the Past' Mean Today? Reflections on the 'Double Past'], 242-267.<sup>315</sup>

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<sup>313</sup>Conducted in Frankfurt am Main, October 1990. Originally published in French in **Les Temps Modernes** in August 1991.

<sup>314</sup>This is a discussion that took place in the United States in September 1989 between Habermas, Nancy Fraser, et al., on the occasion of the publication of the English translation of **The Structural Transformation of the Public Sphere**.

<sup>315</sup>This article first appeared in **Die Zeit** on April 3, 1992. Reprinted in **NBR**.

<sup>316</sup>A Review of this book can be found in **London Review of Books** 15, No.9 (May 13, 1993) pp. 26-27, under the heading "Agreeing What's Right" by Peter Dews. Also see: Robert Shelly, "Habermas and the Normative Foundations of a Radical Politics" in **Thesis Eleven** 35, 1993, pp. 62-83.

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6) "Justiz und Gesetzgebung. Zur Rolle und Legitimität der Verfassungsrechtsprechung" [Justice and Legislation: On the Role and Legitimacy of Constitutional Adjudication], 292-348.

7) "Deliberative Politik - ein Verfahrensbegriff der Demokratie" [Deliberative Politics - a Procedural Concept of Democracy], 349-398.

8) "Zur Rolle von Zivilgesellschaft und politischer Öffentlichkeit" [On the Role of Civil Society and the Political Public Sphere], 399-467.

9) "Paradigmen des Rechts" [Paradigms of Law], 468-537.

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<sup>317</sup>Originally presented (in English) as a lecture at the Philosophy Department of North-Western University, Evanston on September 23, 1992.

<sup>318</sup>This paper was the first of two lectures on the topic of "Law and Morality" delivered over a two day period at Harvard University for **The Tanner Lectures on Human Values** - October 1, 1986. Originally published in English.

<sup>319</sup>This paper was the second of two lectures on the topic of "Law and Morality" delivered over a two day period at Harvard University for **The Tanner Lectures on Human Values** - October 2, 1986. Originally published in English.

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<sup>320</sup>This paper was delivered as a lecture in December 1988, and originally appeared under the title: "Ist der Herzschlag der Revolution zum Stillstand gekommen? Volkssouveränität als Verfahren. Ein normativer Begriff der Öffentlichkeit?" in **Die Ideen von 1789 in der deutschen Rezeption**. Edited by the Bad Homburg Forum für Philosophie, Frankfurt am Main: Suhrkamp Verlag, 1989, pp. 7-36. Also printed in **DM**.

<sup>321</sup>Originally published as a monograph in Erker-Verlag: St. Gallen 1991.

<sup>322</sup>There are three sections to the unabridged article: (1) "The Past and Future of the Nation State", (2) "Nation State and Democracy in a Unified Europe", and (3) "Immigration and the Chauvinism of Prosperity: A Debate." Only the first two sections appear in the abridged version.

<sup>323</sup>This discussion was held in Warsaw in November 1993 and was chaired by Adam Krzeminski.

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- 1) "Aus der Geschichte lernen?" [Learning from History?], 9-18.<sup>324</sup>
- 2) "Doppelte Vergangenheit" [The Double Past], 19 ff.
  - 2a) "Was bedeutet »Aufarbeitung der Vergangenheit« heute?" [What Does "Construction of the Past" Mean Today?], 21-45.<sup>325</sup>
  - 2b) "Antworten auf Fragen einer Enquete-Kommission des Bundestags" [Answers to Questions of a 'Bundestag' Commission of Inquiry], 46-62.<sup>326</sup>
- 3) "Deutsche Ungewißheiten" [German Uncertainties], 63 ff.
  - 3a) "Französische Blicke, französische Befürchtungen. Interview mit 'Le Monde'" [French Impressions, French Fears: Interview with 'Le Monde'], 65-73.<sup>327</sup>
  - 3b) "Das deutsche Sonderbewußtsein regeneriert sich von Stunde zu Stunde. Interview mit der 'Frankfurter Rundschau'" [German Consciousness Regenerates Itself Hour by Hour: Interview with the 'Frankfurter Rundschau'], 74-87.<sup>328</sup>

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<sup>324</sup>This article first appeared in **Sinn und Form** 2, 1994, pp. 184-189. Originally presented as a paper at the Evangelical Academy in Wittenberg, January 1994.

<sup>325</sup>This article first appeared in **Die Zeit** on April 3, 1992, and then in **DM** (1992).

<sup>326</sup>This article first appeared in **Deutschland-Archiv**, July 1994, pp. 772-777. The sitting took place on May 4 in Berliner Reichstagsgebäude statt.

<sup>327</sup>This interview was conducted by Roger-Pol Droit and Jacques Poulain and first appeared in **Le Monde** on September 13, 1993.

<sup>328</sup>This interview was conducted by Wolfram Schütte and Thomas Assheuer and first appeared in the **Frankfurter Rundschau** on June 12, 1993.

- 3c) "Die Hypotheken der Adenauerschen Restauration. Interview mit dem 'Kölner Stadtanzeiger'" [The Debts of the Adenauer Restoration-Period: Interview with the 'Kölner Stadtanzeiger'], 88-98.<sup>329</sup>
- 4) "Das Bedürfnis nach deutschen Kontinuitäten" [The Pressing Need for German Continuities], 99 ff.
- 4a) "Brief an Christa Wolf" [Letter to Christa Wolf], 101-111.<sup>330</sup>
- 4b) "Carl Schmitt in der politischen Geistesgeschichte der Bundesrepublik" [Carl Schmitt in the Political 'Geistesgeschichte' of the German Federal Republic], 112-122.<sup>331</sup>
- 4c) "Das Falsche im Eigenen. Zu Benjamin und Adorno" [The False in the Self: On Benjamin and Adorno], 123-132.<sup>332</sup>
- 5) "»Faktizität und Geltung«" ['Facticity and Validity'], 133 ff.
- 5a) "Ein Gespräch über Fragen der politischen Theorie," [A Discussion on Questions Concerning Political Theory], 135-164.<sup>333</sup>
- 6) "Aus welcher Geschichte lernen?," [Learning from Which History?], 165 ff.
- 6a) "1989 im Schatten von 1945. Zur Normalität einer künftigen Berliner Republik," [1989 In the Shadow of 1945: Towards the Normality of a Future Berlin Republic], 167-188.<sup>334</sup>

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<sup>329</sup>This interview was conducted by Markus Schwering and first appeared in the **Kölner Stadtanzeiger** on June 18, 1994.

<sup>330</sup>This letter of November 26, 1991 originates from a discussion in the (then still existing) East Berlin Academy of the Arts. It appeared with its reply in: Christa Wolf, **Auf dem Weg nach Tabou**, Colone 1994, pp. 140-149.

<sup>331</sup>This article first appeared in **Die Zeit** on December 3, 1993 and was reprinted in Dirk van Laak, **Gespräche in der Sicherheit des Schweigens**, Berlin 1993.

<sup>332</sup>This article first appeared in **Die Zeit** on September 23, 1994 and was reprinted in Theodor W. Adorno, Walter Benjamin, **Briefwechsel 1928-1940**, Frankfurt am Main 1994.

<sup>333</sup>This discussion was originally printed in Swedish, in **Res Publica** 3, 1994, pp. 36-58 and in Dutch, in **Krisis**, No.57, 1994, pp. 75-85. The discussion took place in February 1993. The questions were formulated by Mikael Carlebeden and René Gabriels.

<sup>334</sup>Presented on the 7th of May 1995 as a speech for the 50th anniversary of May '45 in the Church of St. Paul in Frankfurt/Main.